



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

BID #: 20-0044

Invitation for Bid: JUSTICE CENTER HANDRAIL PROJECT 2020

**Addendum 5-20-2020
 Date Issued:**

ORIGINAL INVITATION FOR BID NOTICE ISSUED: 5-11-2020

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, JUNE 9, 2020 AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

CHRIS SIMS
 Department of Public Works – Facility Maintenance
 636-797-5011
 csims@jeffcomo.org

**Contract
 Contact:**

JACKIE TALARSKI
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

**Contract Term:
 ONE YEAR CONTRACT
 WITH A ONE YEAR
 RENEWAL OPTION
 UPON APPROVAL OF THE
 COUNTY COUNCIL AND
 COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
 Information:**

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date Tax ID #
E-mail	Fax #

ADDENDUM NO. 1

JUSTICE CENTER HANDRAIL PROJECT

JEFFERSON COUNTY, MISSOURI

May 19, 2020

This addendum forms a part of the bidding and contract documents and modifies the original bidding documents. Acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject bidder to disqualification of their bid.

The content of this addendum covers clarification of the contract requirements for the contractor in dealing with the ongoing COVID-19 pandemic, as well as to answer bidder submitted requests for information (RFIs) received to date.

COVID-19 SAFETY

The coronavirus disease 2019 or COVID-19 has reached a pandemic stage across the United States, including the State of Missouri, and Jefferson County. To reduce the impact of COVID-19 outbreak conditions on businesses, workers, customers and the public, the contractor shall be aware of all COVID-19 guidance from the Center for Disease Control (CDC) as well as from other federal, state and local government health mandates. The contractor shall conduct all operations in conformance with these safety directives. The guidance may change during the project construction and the contractor shall change and adapt their operation and safety protocols accordingly. The contractor shall include these procedures in the project safety plan as called for in the contract documents and revise the safety plan as needed. Compliance with regulations and laws pertaining to COVID-19 shall be included in the base bid of this project. No direct payment or change order will be approved by Jefferson County for compliance with this provision.

HANDRAIL CLARIFICATION

The handrails shall be fully welded for structural integrity. The welds shall include fish mouths on all vertical and horizontal butt welds and 45-degree cuts and welds on all end posts. The welds shall be clean, smooth and burr free. The aluminum handrails shall be coated in an anodized brushed aluminum finish to make corrosion resistant.

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2020:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor