

BID TABULATION - INMATE FOOD SERVICES AND MANAGEMENT OF KITCHEN

INMATE FOOD SERVICES AND MANAGEMENT OF KITCHEN 6-12-18	PRAIRIE FARMS	US FOODS	TRINITY SERVICES GROUP INC	SUMMIT FOOD SERVICES LLC	ARAMARK CORRECTIONAL SERVICES LLC	CONSOLIDATED CORRECTIONAL FOODSERVICE	TIGER CORRECTIONAL SERVICES
	5145 FLAT RIVER RD FARMINGTON MO 63640	3550 2ND ST CORALVILLE IA 52241	477 COMMERCE BLVD OLDSMAR FL 34677	1751 COUNTY B RD W #300 ROSEVILLE MN 55113	1101 MARKET STREET PHILADELPHIA PA 19107	2670 106TH ST STE 140	515 WEST WASHINGTON AVE JONESBORO AR 72401
PRICING - PER MEAL BASIS		NO BID			WITH INVESTMENT		
SCALE OF INMATE MEALS							
249 and Below							
Price Per Meal Year 1			\$1.862	TBN	\$2.140	\$2.15	\$1.90
Price per Meal Year 2			\$1.900	TBN	\$2.194	\$2.20	
250 to 265							
Price Per Meal Year 1			\$1.785	\$1.968	\$2.064	\$2.07	\$1.69
Price per Meal Year 2			\$1.820	\$2.017	\$2.115	\$2.12	
266 to 280							
Price Per Meal Year 1			\$1.716	\$1.884	\$1.991	\$2.01	\$1.66
Price per Meal Year 2			\$1.750	\$1.931	\$2.041	\$2.06	
281 to 295							
Price Per Meal Year 1			\$1.659	\$1.814	\$1.931	\$1.95	\$1.62
Price per Meal Year 2			\$1.692	\$1.859	\$1.979	\$2.00	
296 to 310							
Price Per Meal Year 1			\$1.610	\$1.752	\$1.877	\$1.90	\$1.58
Price per Meal Year 2			\$1.642	\$1.796	\$1.924	\$1.95	
311 to 325							
Price Per Meal Year 1			\$1.565	\$1.694	\$1.828	\$1.85	\$1.55
Price per Meal Year 2			\$1.597	\$1.736	\$1.874	\$1.90	

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326 to 340							
Price Per Meal Year 1			\$1.524	\$1.644	\$1.783	\$1.81	\$1.52
Price per Meal Year 2			\$1.555	\$1.685	\$1.828	\$1.86	
341 to 355							
Price Per Meal Year 1			\$1.488	\$1.597	\$1.699	\$1.78	\$1.51
Price per Meal Year 2			\$1.517	\$1.637	\$1.741	\$1.82	
355 and Above							
Price Per Meal Year 1			\$1.456	\$1.556	\$1.667	\$1.74	\$1.50
Price per Meal Year 2			\$1.485	\$1.595	\$1.709	\$1.78	
PRICE PER JUVENILE MEAL:							
Price per Meal Year 1			\$2.750	\$2.50	\$2.65	\$2.65	BREAKFAST \$2.00 LUNCH \$3.00 DINNER \$2.80 SNACKS \$.75
Price per Meal Year 2			\$2.805				
PRICE PER VISTOR/STAFF MEAL:							
Price per Meal Year 1			\$3.500	SAME AS INMATE MEAL	SAME AS SCALE	\$2.00 HOT MEAL \$1.00 COLD MEAL	\$3.00
Price per Meal Year 2			\$3.570				

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<b>REQUIRED DOCUMENTS</b>							
NOTARIZED WORK AFFIDAVIT COMPLETED			Y	Y	Y	Y	Y
E-VERIFICATION DOCUMENTATION (Y/N):			Y	Y	N	N	Y
COPY OF INSURANCE PROVIDED			Y	Y	Y	Y	Y
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY			Y	Y	N	Y	N
COOPERATIVE BID FORM (Y/N)			Y	N	N	N	Y
COOPERATIVE CONTACT INFO:			Y	N	Y	Y	Y
COMPANY INFORMATION AND SIGNATURE			Y	Y	Y	Y	Y
BID DEPOSIT REQUIRED			N/A	N/A	N/A	N/A	N/A
<b>COMMENTS:</b>	SEE ATTACHED BID ON DAIRY PRODCUTS. ONLY SUBMITTED THEIR PRICING PAGE.	NO BID	SEE ATTACHED	SEE ATTACHED  PRICE FOR RELIGIOUS MEAL \$4.500 YEAR 1 AND \$4.610 YEAR 2	SEE ATTACHED FOR PRICING WITH INVESTMENT	PLEASE SEE ATTACHED	SEE ATTACHED \$5,000 SIGNING BONUS



5145 FLAT RIVER RD. FARMINGTON, MO. 63640  
OFFICE: 573-431-0446 OR 1-800-331-9854  
FAX: 573-431-1959

05/22/18

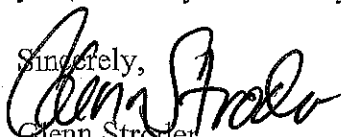
County of Jefferson  
State of Missouri  
Administration Center  
729 Maple Street  
Hillsboro, Mo. 63050

Attn: Department of the County Clerk  
Randy Holman

Prairie Farms Dairy would like to submit the following Escalator/De-escalator bid for dairy products.

	Escalator
Hpt 2% white milk	.1980
Hpt 1% white milk	.1850
Hpt skim white milk	.1750
Hpt skim chocolate milk	.1940
Hpt skim strawberry milk	.1940
5 lb. Cottage Cheese	8.00
5 lb. Sour Cream	7.50

Prairie Farms Dairy appreciates the opportunity and invitation to bid for your organization this year, should you have any questions, please give us a call the numbers listed above.

Sincerely,  
  
Glenn Stroder  
Area Manager



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
 WWW.JEFFCOMO.ORG

**BID #: 18-0041**

**Request for Proposal: INMATE FOOD SERVICES AND MANAGEMENT OF KITCHEN 2018**

**Date Issued: 5-15-2018**

PROPOSALS SHALL BE ACCEPTED UNTIL: TUESDAY, JUNE 12, 2018, AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**BRENDA SHORT**  
 Jefferson County Sheriff's Office  
 636-797-5318  
 bshort@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**  
 Department of Administrative Services  
 636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Proposal  
Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
SEALED PROPOSAL: (PROPOSAL NAME)	

**Contract Term:  
upon approval by  
the County Council  
and County  
Executive**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Proposal, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

Trinity Services Group, Inc.	David M. Miller
Company Name	Authorized Agent (Print)
477 Commerce Blvd.	Signature
Address	Chief Operating Officer
Oldsmar, FL 34677	Title
City/State/Zip Code	813-854-4264
Telephone #	5/24/2018
	Date
	59-3026703
	Tax ID #
dave.miller@trinityservicesgroup.com	813-855-2330
E-mail	Fax #

Such inspections shall be conducted in a manner to be least disruptive to kitchen operations. Meals shall be inspected to ensure they are prepared in compliance with the menu requirements. If during an inspection, the meals, the kitchen or inventory are found not to be in compliance, the Sheriff shall inform the Vendor in writing. Vendor may also be subjected to periodic inspections by the Jefferson County Department of Health.

**5. Meal Plan Options**

Jefferson County would like to explore, as a way to help contain costs, any meal plan options that you have available. Include pricing of all meal plan options you provide and describe in detail the staffing requirements that are needed for your company and Jefferson County for each meal plan option.

**6. Tour of Jail Kitchen**

Any bidder wishing to tour the Jefferson County Jail kitchen to view its current set-up and capabilities may do so by contacting the Sheriff's Office at 636-797-5318 or 636-797-5538.

**7. PROPOSAL PACKAGE**

Vendors must submit a response in the form of a proposal which includes the following sections:

- A. References
- B. Technical Proposal

This portion of the proposal must address each item listed below:

1. Introduction
  - a. Company Profile
  - b. Company achievements in providing correctional food service management.
2. Operational Requirements

All proposals must include a sample of operational skills and job descriptions for foodservice workers in the kitchen. The proposal should also include a staffing model.
3. Proposed four or five-week meal plan
4. Pricing - per meal basis

**Please See Pricing Section of our Proposal.**

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below		
250 to 265		
266 to 280		
281 to 295		
296 to 310		
311 to 325		
326 to 340		
341 to 355		
355 and above		

Price per juvenile meal: \_\_\_\_\_  
 Price per visitor / staff meal: \_\_\_\_\_

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4. Pricing - per meal basis **\*Pricing without Inmate Labor**

**Please See Pricing Section of our Proposal.**

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below	\$ 1.862	\$ 1.900
250 to 265	\$ 1.785	\$ 1.820
266 to 280	\$ 1.716	\$ 1.750
281 to 295	\$ 1.659	\$ 1.692
296 to 310	\$ 1.610	\$ 1.642
311 to 325	\$ 1.565	\$ 1.597
326 to 340	\$ 1.524	\$ 1.555
341 to 355	\$ 1.488	\$ 1.517
355 and above	\$ 1.456	\$ 1.485

Price per juvenile meal:	\$ 2.750	\$ 2.805
Price per visitor / staff meal:	\$ 3.500	\$ 3.570



Such inspections shall be conducted in a manner to be least disruptive to kitchen operations. Meals shall be inspected to ensure they are prepared in compliance with the menu requirements. If during an inspection, the meals, the kitchen or inventory are found not to be in compliance, the Sheriff shall inform the Vendor in writing. Vendor may also be subjected to periodic inspections by the Jefferson County Department of Health.

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Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below	\$ 1.459	\$ 1.488
250 to 265	\$ 1.407	\$ 1.435
266 to 280	\$ 1.360	\$ 1.388
281 to 295	\$ 1.322	\$ 1.348
296 to 310	\$ 1.290	\$ 1.316
311 to 325	\$ 1.261	\$ 1.286
326 to 340	\$ 1.237	\$ 1.262
341 to 355	\$ 1.215	\$ 1.239
355 and above	\$ 1.196	\$ 1.220

Price per juvenile meal:	\$ 2.750	\$ 2.805
Price per visitor / staff meal:	\$ 3.500	\$ 3.570





**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
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	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<b>SEALED PROPOSAL: (PROPOSAL NAME)</b>	

**Contract Term:  
 upon approval by  
 the County Council  
 and County  
 Executive**

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**Vendor  
 Information:**

<u>Summit Food Service, LLC</u>	<u>Marlin C. Sejnoha, Jr.</u>
<b>Company Name</b>	<b>Authorized Agent (Print)</b>
<u>1751 County B Rd W #300</u>	
<b>Address</b>	<b>Signature</b>
<u>Roseville, MN 55113</u>	<u>President &amp; CEO</u>
<b>City/State/Zip Code</b>	<b>Title</b>
<u>605.335.0825</u>	<u>06.07.2018</u>
<b>Telephone #</b>	<b>Date</b>
	<u>26-2223480</u>
	<b>Tax ID #</b>
<u>marlin.sejnoha@summitfoodservice.com</u>	<u>605.444.5099</u>
<b>E-mail</b>	<b>Fax #</b>

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249 and below	TBN	TBN
250 to 265	1.968	2.017
266 to 280	1.884	1.931
281 to 295	1.814	1.859
296 to 310	1.752	1.796
311 to 325	1.694	1.736
326 to 340	1.644	1.685
341 to 355	1.597	1.637
355 and above	1.556	1.595
Religious Meals	4.500	4.610

Price per juvenile meal: 2.50  
 Price per visitor / staff meal: Same as inmate meal





**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

**BID #: 18-0041**

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**BRENDA SHORT**  
 Jefferson County Sheriff's Office  
 636-797-5318  
 bshort@jeffcomo.org

**Contract Contact:**

**VICKIE PRATT**  
 Department of Administrative Services  
 636-797-5380

**Mail (3) Three Complete Copies With Vendor And Proposal Information As Shown In Sample:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<i>SEALED PROPOSAL: (PROPOSAL NAME)</i>	

**Contract Term: upon approval by the County Council and County Executive**

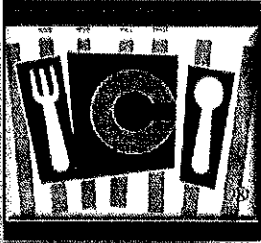
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**Vendor Information:**

<b>Consolidated Correctional Foodservice</b>	<b>Dominic Trader</b>
<b>Company Name</b>	<b>Authorized Agent (Print)</b>
<b>2670 106<sup>th</sup> Street, Suite 140</b>	<i>Dominic Trader</i>
<b>Address</b>	<b>Signature</b>
<b>Des Moines, IA 50322</b>	<b>President</b>
<b>City/State/Zip Code</b>	<b>Title</b>
<b>515.278.9774</b>	<b>6.12.2018</b>
<b>Telephone #</b>	<b>Date</b>
	<b>42-1080609</b>
	<b>Tax ID #</b>
<b>info@consolidatedmgmt.com</b>	<b>515.254.0394</b>
<b>E-mail</b>	<b>Fax #</b>

DS  
 DT

**Rates/Cost**



**Meal Plan  
2850 Minimum Calorie Menu**

**Rates**

**Included in your rates:**

- All food costs, kitchen management and labor, employee benefits and uniforms
- Dietician approved menus
- Regional Manager monthly visits and daily support
- Centralized accounting to ensure accurate billing
- Office equipment and supplies

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
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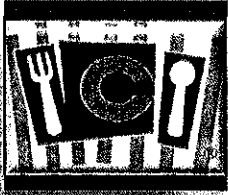
Price per juvenile meal: 2.65

Price per visitor / staff meal: \$2.00 hot meal / \$1.00 cold

\*Rates quoted will remain valid for the first 12 months of the contract assuming the contract is executed no later than September 11, 2018.



Sack lunches for Work Release situations will consist of the following:



## Sack Lunch for Work Release and Snacks

Item	Description
(1) Meat Sandwich	(2) Slices of Bread 2 oz. meat 1 oz. cheese
(1) Protein Sandwich	(2) Slices of Bread 1 oz. peanut butter 1 oz. jelly
(1) Piece of Fresh Fruit	
(1) Bag of Potato Chips	
(2) Cookies or (1) Brownie or Dessert Bar	

If cold breakfast is served, it will also be in a sack.

Sandwiches will be served based on your calorie requirements, and if refrigeration is available at the workplace.

If there is a desire for Kosher meals, there will be an extra cost based on the market pricing.

Standard Snack Offering	Price
(1) Piece of Fruit (fresh or 4oz canned)	\$1.00
Sandwich	\$1.00
(1) Cup of cereal with milk (6 oz)	\$1.45
Milk (6 oz)	\$1.00

We will gladly provide a quote on any other specific snack the County requests.

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296 to 310	\$1.90	\$1.95
311 to 325	\$1.85	\$1.90
326 to 340	\$1.81	\$1.86
341 to 355	\$1.78	\$1.82
355 and above	\$1.74	\$1.78

Price per juvenile meal: \$2.65  
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DS  
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 729 MAPLE ST / PO BOX 100  
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**Request for Proposal: INMATE FOOD SERVICES AND MANAGEMENT OF KITCHEN 2018**

**Date Issued: 5-15-2018**

PROPOSALS SHALL BE ACCEPTED UNTIL: TUESDAY, JUNE 12, 2018, AT 2:00 P.M. LOCAL TIME.

**Specification Contact:**

**BRENDA SHORT**  
 Jefferson County Sheriff's Office  
 636-797-5318  
 bshort@jeffcomo.org

**Contract Contact:**

**VICKIE PRATT**  
 Department of Administrative Services  
 636-797-5380

**Mail (3) Three Complete Copies With Vendor And Proposal Information As Shown In Sample:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
SEALED PROPOSAL: (PROPOSAL NAME)	

**Contract Term: upon approval by the County Council and County Executive**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Proposal, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor Information:**

Tiger Correctional Services	Phillip Reid	
Company Name	Authorized Agent (Print)	
515 West Washington Ave.		
Address	Signature	
Jonesboro, AR 72401	National Sales Director	
City/State/Zip Code	Title	
870-974-3262	06/08/2018	71-0823107
Telephone #	Date	Tax ID #
preid@tigercommissary.com	870-336-1956	
E-mail	Fax #	

**Menu  
Pricing**

<b>Inmate Count</b>	<b>Price per Meal</b>
<b>249 and below</b>	<b>\$1.90</b>
<b>250-265</b>	<b>\$1.69</b>
<b>266-280</b>	<b>\$1.66</b>
<b>281-295</b>	<b>\$1.62</b>
<b>296-310</b>	<b>\$1.58</b>
<b>311-325</b>	<b>\$1.55</b>
<b>326-340</b>	<b>\$1.52</b>
<b>341-355</b>	<b>\$1.51</b>
<b>356 and above</b>	<b>\$1.50</b>

<b>Juvenile</b>	<b>Price per Meal</b>
<b>Breakfast</b>	<b>\$2.00</b>
<b>Lunch</b>	<b>\$3.00</b>
<b>Dinner</b>	<b>\$2.80</b>
<b>Snacks</b>	<b>\$0.75</b>

Tiger will help facilitate the rebates for the Juveniles.  
Must sign up for National School Lunch Program.

<b>Visitor/Staff Meal</b>	<b>Price per Meal</b>
	<b>\$3.00</b>





#### 4. Food Service Pricing

<b>Inmate Count</b>	<b>Price per Meal</b>
<b>249 and below</b>	<b>\$1.90</b>
<b>250-265</b>	<b>\$1.69</b>
<b>266-280</b>	<b>\$1.66</b>
<b>281-295</b>	<b>\$1.62</b>
<b>296-310</b>	<b>\$1.58</b>
<b>311-325</b>	<b>\$1.55</b>
<b>326-340</b>	<b>\$1.52</b>
<b>341-355</b>	<b>\$1.51</b>
<b>356 and above</b>	<b>\$1.50</b>

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<b>Visitor/Staff Meal</b>	<b>Price per Meal</b>
	<b>\$3.00</b>

Such inspections shall be conducted in a manner to be least disruptive to kitchen operations. Meals shall be inspected to ensure they are prepared in compliance with the menu requirements. If during an inspection, the meals, the kitchen or inventory are found not to be in compliance, the Sheriff shall inform the Vendor in writing. Vendor may also be subjected to periodic inspections by the Jefferson County Department of Health.

**5. Meal Plan Options**

Jefferson County would like to explore, as a way to help contain costs, any meal plan options that you have available. Include pricing of all meal plan options you provide and describe in detail the staffing requirements that are needed for your company and Jefferson County for each meal plan option.

**6. Tour of Jail Kitchen**

Any bidder wishing to tour the Jefferson County Jail kitchen to view its current set-up and capabilities may do so by contacting the Sheriff's Office at 636-797-5318 or 636-797-5538.

**7. PROPOSAL PACKAGE**

Vendors must submit a response in the form of a proposal which includes the following sections:

- A. References
- B. Technical Proposal

This portion of the proposal must address each item listed below:

1. Introduction
  - a. Company Profile
  - b. Company achievements in providing correctional food service management.
2. Operational Requirements

All proposals must include a sample of operational skills and job descriptions for foodservice workers in the kitchen. The proposal should also include a staffing model.
3. Proposed four or five-week meal plan
4. Pricing - per meal basis

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below		
250 to 265		
266 to 280		
281 to 295		
296 to 310		
311 to 325		
326 to 340		
341 to 355		
355 and above		

Price per juvenile meal: \_\_\_\_\_  
 Price per visitor / staff meal: \_\_\_\_\_



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
 WWW.JEFFCOMO.ORG

**BID #: 18-0041**

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**Vendor  
 Information:**

Aramark Correctional Services, LLC	Tim Barttrum
<b>Company Name</b>	<b>Authorized Agent (Print)</b>
1101 Market Street	
<b>Address</b>	<b>Signature</b>
Philadelphia, PA 19107	Vice President, Business Development
<b>City/State/Zip Code</b>	<b>Title</b>
407-823-0053	6/08/18
<b>Telephone #</b>	<b>Date</b>
	23-2778485
	<b>Tax ID #</b>
barttrum-tim@aramark.com	N/A
<b>E-mail</b>	<b>Fax #</b>

TB

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4. Pricing - per meal basis

Please find pricing in Section B, page B.80 of our proposal

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249 and below		
250 to 265		
266 to 280		
281 to 295		
296 to 310		
311 to 325		
326 to 340		
341 to 355		
355 and above		

Price per juvenile meal: \_\_\_\_\_  
Price per visitor / staff meal: \_\_\_\_\_

## 4. Pricing

In evaluating the existing operation and kitchen in Jefferson County, we feel there could be some efficiencies created with some new equipment, trays, carts and dishwasher. As such, we have prepared two pricing proposals.

The first includes a capital grant for purchasing up to \$45,000 in kitchen equipment and supplies to assist in meal delivery.

The second does not include the capital grant and utilizes the existing equipment.

### WITH INVESTMENT

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below	\$2.205	\$2.260
250 to 265	\$2.125	\$2.178
266 to 280	\$2.049	\$2.100
281 to 295	\$1.985	\$2.035
296 to 310	\$1.928	\$1.977
311 to 325	\$1.877	\$1.924
326 to 340	\$1.830	\$1.876
341 to 355	\$1.739	\$1.782
355 and above	\$1.701	\$1.744

Price per juvenile meal: \$2.65

Price per visitor / staff meal: Same as scale

### WITHOUT INVESTMENT

Scale of Inmate Meals	Price Per Meal Year 1	Price Per Meal Year 2
249 and below	\$2.140	\$2.194
250 to 265	\$2.064	\$2.115
266 to 280	\$1.991	\$2.041
281 to 295	\$1.931	\$1.979
296 to 310	\$1.877	\$1.924
311 to 325	\$1.828	\$1.874
326 to 340	\$1.783	\$1.828
341 to 355	\$1.699	\$1.741
355 and above	\$1.667	\$1.709

Price per juvenile meal: \$2.65

Price per visitor / staff meal: Same as scale