

INTRODUCED BY: COUNCIL MEMBER(S) Kent

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR MAINTENANCE MATERIALS AND**
3 **SUPPLIES 2020, DEPARTMENT OF PUBLIC WORKS.**

4 **WHEREAS**, Pursuant to Ordinance 19-0553 Jefferson County, Missouri entered
5 into a Contract, known as the Maintenance Materials and Supplies 2020 Contract, with
6 Cotton's Ace Hardware, Butler Supply, Inc., Graybar, Milford Supply Company, Hopson
7 Lumber Co.; and

8 **WHEREAS**, the Department of Public Works recommends the renewal of the
9 following bid awards at the same terms and conditions as previously bid, as authorized by
10 the original Invitation for Bid awarded by the County, for an additional one-year term:

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BID NAME

Maintenance Materials and Supplies 2020

AWARDED BIDDER

- Cotton's Ace Hardware (A1)
- Butler Supply, Inc. (A2)
- Graybar (A3)
- Milford Supply Company (A4)
- Hopson Lumber Co. (A5)

ORDINANCE NUMBER

FILED
NOV 19 2020
CLERK OF COURT
JEFFERSON COUNTY, MISSOURI

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19-0553

WHEREAS, the Department of Public Works, Division of Facility Services of Jefferson County, Missouri, requested renewal from the awarded bidder, Cotton’s Ace Hardware, Butler Supply, Inc., Graybar, Milford Supply Company, Hopson Lumber Co. to renew the contract for the Maintenance Materials and Supplies 2020 with the County; and

WHEREAS, the Jefferson County, Missouri, County Council, finds it is in the best interest of the County to renew the bid award for Maintenance Materials and Supplies 2020 Services for the term of 1-1-21 to 12-31-21 with Cotton’s Ace Hardware, Butler Supply, Inc., Graybar, Milford Supply Company, Hopson Lumber Co. with approval of the County Council and County Executive up to **\$75,000.00 per term, for total amount not to exceed \$75,000.00 for the term**, subject to budgetary limitations.

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL, AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

BID NAME

Maintenance Materials and Supplies 2020

TERM

1-1-21 to 12-31-21

Upon approval of the County Council and County Executive

AMOUNT

1 **Up to \$75,500.00 per term,**
2 **for total amount not to exceed \$75,500.00 for the term,**
3 subject to budgetary limitations

4 AWARDED BIDDER

5 Cotton's Ace Hardware (A1)

6 Butler Supply, Inc. (A2)

7 Graybar (A3)

8 Milford Supply Company (A4)

9 Hopson Lumber Co. (A5)

10 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
11 County Executive to execute a renewal agreement, attached hereto and incorporated herein
12 by reference and attached as Exhibit A1 through A5. The County Executive is further
13 authorized to take any and all actions necessary to carry out the intent of this Ordinance.

14 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
15 thereto, and any contracts or agreements shall be maintained by the Department of the
16 County Clerk consistent with the rules and procedures for the maintenance and retention
17 of records as promulgated by the Secretary of State.


18 Section 4. This Ordinance shall be in full force and effect from and after its
19 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
20 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Absent</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 26th DAY OF October, 2020:

PASSED **FAILED**



Phil Hendrickson, County Council Chair



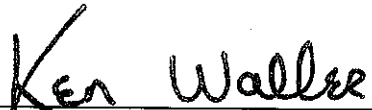
Pat Schlette, Council Executive Assistant

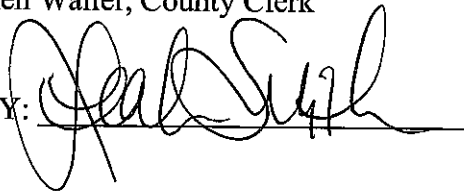
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 29th DAY OF October, 2020.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2020.


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

BY: 

Reading Date: 10-26-2020



County of Jefferson

State of Missouri

Administration Center
729 Maple Street - PO Box 100
Hillsboro, Missouri 63050

ORDINANCE
No. 20-0468

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

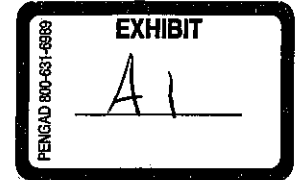
Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

COTTON'S ACE HARDWARE
210 N MAIN ST
DESOTO MO 63020

RECEIVED
SEP 29 2020



Attn: CONTRACTS

August 24, 2020

Your company was awarded a bid for "MAINTENANCE MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in **January 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2021 to December 31, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

JEFF SOLOMON

Printed Name of Authorizing Agent

[Signature]
Signature

9/29/2020

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski

Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 29th day of SEPTEMBER 2020:

COTTON'S ACE HARDWARE
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
JEFF SOLOMON
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: _____

210 N. MAIN ST.
DE SOTO, MO 63020
Phone: 636-586-3230

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/09/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Crawford-Butz & Associates 9700 Mackenzie Road Suite 120 St. Louis, MO 63123	CONTACT NAME: Abbie Price	
	PHONE (A/C, No, Ext): E-MAIL ADDRESS: abbie.price@crawfordbutz.com FAX (A/C, No):	
INSURED Cotton's Inc 4239 Reavis Barracks Rd Saint Louis, MO 63125	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: DEPOSITORS INSURANCE COMPANY	42587
	INSURER B: AMCO INSURANCE COMPANY	19100
	INSURER C: STANDARD FIRE INSURANCE CO	19070
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ACPBPRD3078443611	09/02/2020	09/02/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/>			ACPBAA3078443611	09/02/2020	09/02/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0			ACPCAA3078443611	09/02/2020	09/02/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N/A	UB8J983482	09/02/2020	09/02/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
210 N Main St.
DeSoto, MO 63020

CERTIFICATE HOLDER Jefferson Co. Building Commissioner 725 Maple Street P.O. Box 100 Hillsboro, MO 63010	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Mu O FM</i>

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Account Information			
Account Number	611129	Tax Code	73VADS
Tax Year	2020 <input type="button" value="v"/>	Account Type	BUSINESS
Return Status	Completed	Tax Rate	0
Date Returned	2/24/2020		
City	DESOTO		
Owner Name	COTTONS ACE HARDWARE, 4239 REAVIS BARRACKS RD ST LOUIS, MO, 63125		
Site Address	210 N MAIN ST DE SOTO, MO, 63020		

Items			
Item	Quantity	Assessed Value	Tax Amount
Z - Business Value	1	0	\$0.00
Total		0	\$0.00

Billing Details	
Tax Billed	\$0.00
Penalty Billed	\$0.00
Cost Billed	\$0.00
Total Billed	\$0.00
Amount Paid	\$0.00
Total Unpaid	\$0.00

Tax Due Amounts	
If paid in...	Amount due is...
September 2020	\$0.00
October 2020	\$0.00
November 2020	\$0.00
December 2020	\$0.00

Tax Due amounts are for all unpaid years.
See Payment History section for year-by-year details.

Payment History				
Tax Year	Total Due	Total Paid	Amount Unpaid	Date Paid
2019	\$1,149.68	\$1,149.68	\$0.00	12/26/2019
2018	\$376.22	\$376.22	\$0.00	12/10/2018

No Taxing Bodies



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

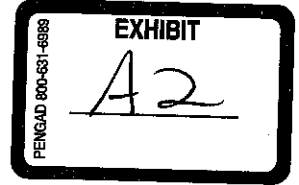
Jackie Talarski
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

BUTLER SUPPLY INC
4106 HUNT RD
FARMINGTON MO 63640

Attn: DAVID GAULT

RECEIVED

SEP 14 2020



August 24, 2020

Your company was awarded a bid for **“MAINTENANCE MATERIALS AND SUPPLIES 2020”** for the County of Jefferson, Missouri in **January 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2021 to December 31, 2021**.

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- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

David Gault
Printed Name of Authorizing Agent

David Gault
Signature

9/14/20
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 14 day of September 2020:

Butler Supply
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature

[Signature]
Dennis J. Gannon County Executive

DAVID GAULT
Print

Company Address: Butler Supply
4106 Hunt Rd.
Farmington Mo, 63640
Phone: 573-756-6492

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM
[Signature]
County Counselor



BUTLER SUPPLY

September 14, 2020

County of Jefferson
State of Missouri
729 Maple Street
Hillsboro, MO 63050

RE: Bid renewal for Maintenance Materials and Supplies 2020

To Whom It May Concern:

Butler Supply, Inc. does not own any real or personal property in Jefferson County, Missouri.

Regards,

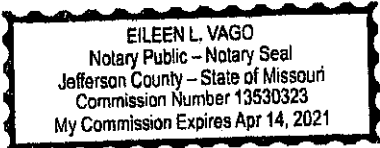
BUTLER SUPPLY, INC.
965 Horan Drive
Fenton, MO 63026
636.349.9000

Signed: Mick Portell, Chief Operating Officer

Mick Portell
Printed Name

State of: Missouri }
County of: St Louis }

Subscribed and sworn before me this 14 day of September in the year 2020.



Eileen L. Vago, Notary Public

Notary Seal

Butler Supply, Inc. Corporate Office

965 Horan	P	www.butlersupply.com
Dr.	636.349.9000	
Fenton,	F	
MO 63026	636.349.5100	





BUTLSUP-01

LYOUNG

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/17/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

Table with 2 main columns: PRODUCER (Gregory & Appel Insurance) and CONTACT NAME/INSURER(S). Includes details for Zurich American, Great American, and American Zurich Insurance Co.

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

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Main coverage table with columns: INSR LTR, TYPE OF INSURANCE, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Lists Commercial General Liability, Automobile Liability, Umbrella Liability, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER CANCELLATION

Form for cancellation notice and authorized representative signature (Lara Young).



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

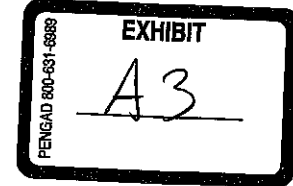
Web Address: www.jeffco.mo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

GRAYBAR
8120 LACKLAND RD
ST LOUIS MO 63114

Attn: MARK MOEHLLENHOFF



August 24, 2020

Your company was awarded a bid for "MAINTENANCE MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in **January 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2021 to December 31, 2021**.

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- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Mark Moehlenhoff
Printed Name of Authorizing Agent

[Signature]
Signature

9/16/20
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 16th day of September 2020:

Graybar
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
Mark Mochtenhoff
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: _____

8170 Lackland Rd.

St. Louis, MO 63114

Phone: 314-914-4069

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

6/1/2021

DATE (MM/DD/YYYY)
5/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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INSURER Locktron Companies
Three City Place Drive, Suite 900
St. Louis MO 63141-7081
(314) 432-0500

CONTACT NAME:	
PHONE (A/C, No. Ext.):	708, No.:
E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE	
INSURER A: The Travelers Indemnity Company of Connecticut	NAIC # 25682
INSURER B: Travelers Property Casualty Co of America	25674
INSURER C: N/A Self Insured	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED 400305 Graybar Electric Company, Inc.
34 North Meramec Avenue
P. O. Box 7231
St. Louis MO 63177

OVERAGES GRAEL02 **CERTIFICATE NUMBER:** 14064950 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ADDITIONAL (USED) (N/A)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PER <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	N	HC2EGLSA474M693TCT20	6/1/2020	6/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 70,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000
<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER	N	HC2EAP474M6930TCT20	6/1/2020	6/1/2021	COMBINED SINGLE LIMIT (EA accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE		NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX
<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Read story in SR) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	UB-49921268-20-NC-T (AOS) UB-49921268-20-NC-R (AZ, MA, WI)	6/1/2020 6/1/2020	6/1/2021 6/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

14064950
For Informational Purposes Only

CANCELLATION See Attachment

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Account Information			
Account Number	376522	Tax Code	R3HFVA
Tax Year	2020 ▾	Account Type	LEASE
Return Status	Completed		
Date Returned	2/24/2020		
City	Entire County		
Owner Name	D L PETERSON TRUST/GRAYBAR ELE		
Address	PO BOX 13085 BALTIMORE, MD, 21203		
Mailing Name	GRAYBAR ELECTRIC THOMAS JEFF, 5031 KYPE VIEW AVE FESTUS, MO, 63028		

Items			
Item	Quantity	Assessed Value	Tax Amount
2018 FORD FUSION SEDAN 4D SE I4	1		
Total			

No Billing Details

Payment History				
Tax Year	Total Due	Total Paid	Amount Unpaid	Date Paid
2019	\$325.70	\$325.70	\$0.00	12/19/2019
2018	\$420.22	\$420.22	\$0.00	12/6/2018
2017	\$261.55	\$261.55	\$0.00	12/12/2017
2016	\$348.93	\$348.93	\$0.00	12/20/2016
2015	\$241.27	\$241.27	\$0.00	12/9/2015
2014	\$315.84	\$315.84	\$0.00	12/19/2014
2013	\$358.00	\$358.00	\$0.00	12/6/2013
2012	\$280.97	\$280.97	\$0.00	12/31/2012
2011	\$306.63	\$306.63	\$0.00	12/30/2011
2010	\$315.82	\$315.82	\$0.00	12/20/2010
2009	\$320.68	\$320.68	\$0.00	12/12/2009
2008	\$173.85	\$173.85	\$0.00	11/22/2008

No Taxing Bodies

No Waivers

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 Date updated: 2020-09-17 07:40:00
 wEdge Version 4.0.7541.18730



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

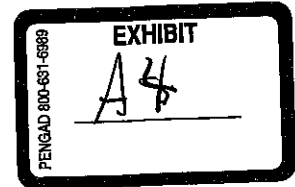
Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

MILFORD SUPPLY COMPANY
10943 LIN VALLE
ST LOUIS MO 63123

Attn: TIM MILFORD



August 24, 2020

Your company was awarded a bid for **“MAINTENANCE MATERIALS AND SUPPLIES 2020”** for the County of Jefferson, Missouri in **January 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2021 to December 31, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 13) This executed renewal letter
- 14) Updated insurance certificates
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Tim Milford
Printed Name of Authorizing Agent

[Signature]
Signature

8/31/20
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2020:

County of Jefferson, State of Missouri

Company Name



Dennis J. Gannon County Executive

Signature

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor

MILFORD SUPPLY CO., INC.

10943 LIN-VALLE
ST LOUIS, MO 63123
314/894-1991

September 11, 2020

To whom it may concern:

Milford Supply does not own any real or personal property in Jefferson County Missouri.

Milford Supply Company Inc.



Timothy D Milford
President

Sworn to and subscribed before me on this 11 day of September, 2020.

Witness my hand and official seal.

Notary Public


Betsy Keith-Glaeser

BETSY KEITH-GLAESER
My Commission Expires
June 18, 2021
St. Louis County
Commission #13552357

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 9th day of September 2020:

Michford Supply Co.

Company Name

County of Jefferson, State of Missouri



Signature

Dennis J. Gannon County Executive

Tim Michford Jr

Print

Company Address: _____

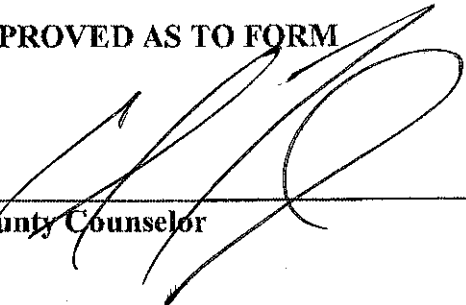
10943 In-Valle

Phone: 314-520-4236

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM



County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street - PO Box 100
Hillsboro, Missouri 63050

Rec'd 8/24/20

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

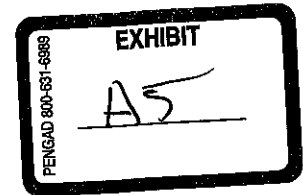
Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

HOPSON LUMBER CO
918 SOUTH MAIN ST
DESOTO MO 63020

RECEIVED

AUG 28 2020



Attn: CONTRACTS

August 24, 2020

Your company was awarded a bid for "MAINTENANCE MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in **January 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2021 to December 31, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 17) This executed renewal letter
- 18) Updated insurance certificates
- 19) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 20) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Stoke Wischmeier
Printed Name of Authorizing Agent

Stoke Wischmeier
Signature

08/26/2020
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Talarski
Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2020:

Hopson Lumber Co.
Company Name

County of Jefferson, State of Missouri

Stoke Wischmeier
Signature
Stoke Wischmeier
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

918 South Main St
DeSoto, MO 63020

Phone: 636-586-3311

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Appell
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



HOPSLUM-01

MRITCHIE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Member Insurance Agency, Inc. 800 Hart Road Suite 200 Barrington, IL 60010	CONTACT NAME: PHONE (A/C, No, Ext): (800) 323-0131		FAX (A/C, No): (847) 277-2600
	E-MAIL ADDRESS:		
INSURED Hopson Lumber Company 918 S. Main Street De Soto, MO 63020	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Hartford Fire Insurance Company		19682
	INSURER B: Property & Casualty Ins Co of Hartford		34690
	INSURER C: Hartford Casualty Insurance Company		29424
	INSURER D: Trumbull Insurance Company		27120
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			83UUNSY3160	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			83UUNSY3160	1/1/2020	1/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			83RHUSY3160	1/1/2020	1/1/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$ 2,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	83WBSY3G4H	1/1/2020	1/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER County of Jefferson State of Missouri 729 Maple Street Hillsboro, MO 63050	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Jeffery Scott Reynolds</i>
--	---

**JEFFERSON COUNTY TAX RECEIPT
2019 PERSONAL PROPERTY**

1/9/2020 2:34 PM

ACCOUNT #: 013442

RECEIPT#: 2019109974

TOTAL VALUATION: 35,280

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

**HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328**

PROPERTY DESCRIPTION

PROPERTY ID	DESCRIPTION	QUANTITY	VALUE
006900	1992 FORD FB 26LBS 2AX	1	120
000000	1995 FORD FB 26LBS 2AX	1	120
123008	2000 FORD (F550) CAB & CHASSIS 4X2 4X2	1	2,840
351463	2005 FORD (F650SD) CAB & CHASSIS 4X2 2	1	3,530
000000	1998 FORD (F800) CAB & CHASSIS 4X2 26GA	1	1,000
002668	2012 UTILITY, TRL12FT TRAILER 12FT	1	120
994800	2018 UTILITY, TRL18FT TRAILER 18FT	1	430
515936	2007 CHEVROLET TRUCK SILVERADO 2500	1	2,160
410499	2017 FORD TRUCK F250 SUPER DUTY REGI	1	8,080
472436	2018 CHEVROLET TRUCK TAHOE UTILITY 4T	1	14,380
996024	Z - Business Value	1	2,500
Total Value:			35,280

TAX DISTRICT

TAX DISTRICT	TAX
CITY OF DESOTO	317.27
COUNTY TAX	1.59
DESOTO SCHOOL	1,548.66
HEALTH UNIT TAX	37.86
JC DEV DISABILITIES	32.10
JEFFERSON COLLEGE	116.35
MENTAL HEALTH TAX	32.10
PARK TAX	9.60
ROAD & BRIDGE TAX	84.81
STATE TAX	10.58
VALLE AMBULANCE	105.84

TOTAL TAXES 2,296.76
TOTAL PAID 2,296.76

PAID

Validated By
BETH MAHN, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 2,296.76 TOTAL PAID: 2,296.76 RECEIPT#: 2019109974

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

**2019 Jefferson County Personal Property Tax Receipt
I, BETH MAHN, Collector of Jefferson County, MO
do hereby certify that 013442**

HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328

**Has Paid Personal Taxes For The Year 2019 On The
Following Vehicles Described Below:**

1992 FORD FB 26LBS 2AX 2012 UTILITY TRL12FT TRAILER 12FT
2007 CHEVROLET TRUCK SILVERADO 2500 2000 FORD (F550) CAB & CHASSIS 4X2 4X2
2005 FORD (F650SD) CAB & CHASSIS 4X2 2018 UTILITY TRL18FT TRAILER 18FT
2017 FORD TRUCK F250 SUPER DUTY REGI 1995 FORD FB 26LBS 2AX
1998 FORD (F800) CAB & CHASSIS 4X2 26GA 2018 CHEVROLET TRUCK TAHOE UT

SPLW

JEFFERSON COUNTY TAX RECEIPT
2019 REAL ESTATE

1/9/2020 2:34 PM

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36
HILLSBORO, MO 63050
PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

PARCEL NUMBER: 24-1.2-02.1-2-016-001.

RECEIPT#: 2019109974

TOTAL VALUATION: 17,900
ACRES 0.07

HOPSON LUMBER CO
918 S MAIN ST
DESOTO, MO 63020

TAX DISTRICT

TAX

CITY OF DESOTO	160.97
COUNTY TAX	0.81
DESOTO SCHOOL	785.74
HEALTH UNIT TAX	19.21
JC DEV DISABILITIES	16.29
JEFFERSON COLLEGE	59.03
MENTAL HEALTH TAX	16.29
MERCHANT SUR TAX	42.96
PARK TAX	4.87
ROAD & BRIDGE TAX	43.03
STATE TAX	5.37
VALLE AMBULANCE	53.70

PROPERTY DESCRIPTION

OLD TOWN
LOT 12
BLOCK 37

TOTAL TAXES 1,208.27

TOTAL PAID 1,208.27

SITUS: 900 S MAIN ST

PAID

Validated By
BETH MAHN, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 1,208.27 TOTAL PAID: 1,208.27 RECEIPT#: 2019109974

**REAL ESTATE TAX RECEIPTS CANNOT BE USED
TO LICENSE VEHICLES**

SMA

**JEFFERSON COUNTY TAX RECEIPT
2019 REAL ESTATE**

1/9/2020 2:34 PM

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36
HILLSBORO, MO 63050
PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

PARCEL NUMBER: 24-1.2-02.1-2-016-004.

RECEIPT#: 2019109974

TOTAL VALUATION: 13,500
ACRES 0.29

HOPSON LUMBER COMPANY
918 S MAIN ST
DESOTO, MO 63020

PROPERTY DESCRIPTION

OLD TOWN
LOTS 9,10,11 & N1/2 LOT 8
BLOCK 37

SITUS: 904 S MAIN ST

TAX DISTRICT

	<u>TAX</u>
CITY OF DESOTO	121.41
COUNTY TAX	0.61
DESOTO SCHOOL	592.60
HEALTH UNIT TAX	14.49
JC DEV DISABILITIES	12.29
JEFFERSON COLLEGE	44.52
MENTAL HEALTH TAX	12.29
MERCHANT SUR TAX	32.40
PARK TAX	3.67
ROAD & BRIDGE TAX	32.45
STATE TAX	4.05
VALLE AMBULANCE	40.50

TOTAL TAXES 911.28

TOTAL PAID 911.28

PAID

Validated By
BETH MAHN, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 911.28 TOTAL PAID: 911.28 RECEIPT#: 2019109974

**REAL ESTATE TAX RECEIPTS CANNOT BE USED
TO LICENSE VEHICLES**

SMW

**JEFFERSON COUNTY TAX RECEIPT
2019 REAL ESTATE**

1/9/2020 2:34 PM

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

PARCEL NUMBER: 24-1.2-02.1-2-011-001.

RECEIPT#: 2019109974

TOTAL VALUATION: 46,700
ACRES 0.86

HOPSON LUMBER COMPANY
918 S MAIN ST
DESOTO, MO 63020

<u>TAX DISTRICT</u>	<u>TAX</u>
CITY OF DESOTO	419.97
COUNTY TAX	2.10
DESOTO SCHOOL	2,049.94
HEALTH UNIT TAX	50.11
JC DEV DISABILITIES	42.50
JEFFERSON COLLEGE	154.02
MENTAL HEALTH TAX	42.50
MERCHANT SUR TAX	112.08
PARK TAX	12.70
ROAD & BRIDGE TAX	112.27
STATE TAX	14.01
VALLE AMBULANCE	140.10
TOTAL TAXES	3,152.30
TOTAL PAID	3,152.30

PROPERTY DESCRIPTION

OLD TOWN
LOTS 1,2,3,4,5,6,7,8,9,10,11,
12 BLOCK 38

SITUS: 800 S MAIN ST

PAID

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 3,152.30 TOTAL PAID: 3,152.30 RECEIPT#: 2019109974

**REAL ESTATE TAX RECEIPTS CANNOT BE USED
TO LICENSE VEHICLES**

SKC