

BILL NO.: 21-0233

ORDINANCE NO.: 21-0174

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR LIQUID BITUMINOUS MATERIALS 2020,**  
3           **DEPARTMENT OF PUBLIC WORKS.**

4           **WHEREAS,** Pursuant to Ordinance 20-0205 Jefferson County, Missouri entered  
5 into a Contract, known as the Liquid Bituminous Materials 2020, with Missouri Petroleum  
6 Products Co., LLC, Coastal Energy Corp, N.B. West Contracting Company, Lead Belt  
7 Materials Co. Inc.; and

8           **WHEREAS,** Jefferson County, Missouri, (hereafter, the "County") recommends  
9 the renewal of the following bid awards at the same terms and conditions as previously bid,  
10 as authorized by the original Invitation for Bid awarded by the County, for an additional  
11 one-year term:

12   BID NAME

13   Liquid Bituminous Materials 2020

14   AWARDED BIDDERS

15   Missouri Petroleum Products Co., LLC (A1)

16   Coastal Energy Corp (A2)

17   N.B. West Contracting Company (A3)

18   Lead Belt Materials Co. Inc. (A4)

19   ORDINANCE NUMBER

**FILED**  
**MAR 01 2021**  
**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

**WHEREAS**, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidder, Missouri Petroleum Products Co., LLC, Coastal Energy Corp, N.B. West Contracting Company, Lead Belt Materials Co. Inc., to renew the contract for the Liquid Bituminous Materials 2020 with the County; and

**WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best interest of the County to renew the bid award for Liquid Bituminous Materials 2020 for the term of 3-21-21 to 3-20-22 with Missouri Petroleum Products Co., LLC, Coastal Energy Corp, N.B. West Contracting Company, Lead Belt Materials Co. Inc., with approval of the County Council and County Executive up to **\$600,000.00 per term, for total amount not to exceed \$600,000.00 for the term**, subject to budgetary limitations.

**BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL, AS FOLLOWS:**

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

BID NAME

Liquid Bituminous Materials 2020

TERM

3-21-21 to 3-20-22

Upon approval of the County Council and County Executive

AMOUNT

**Up to \$600,000.00 per term,**

1                   **for total amount not to exceed \$600,000.00 for the term,**

2                   subject to budgetary limitations

3                   **AWARDED BIDDERS**

---

4                   Missouri Petroleum Products Co., LLC (A1)

5                   Coastal Energy Corp (A2)

6                   N.B. West Contracting Company (A3)

7                   Lead Belt Materials Co. Inc. (A4)

8           Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
9   County Executive to execute a renewal agreement, attached hereto and incorporated herein  
10 by reference and attached as Exhibit A1 through A4. The County Executive is further  
11 authorized to take any and all actions necessary to carry out the intent of this Ordinance.

12           Section 3.     Copies of all Invitations for Bid, Requests for Proposals, responses  
13 thereto, and any contracts or agreements shall be maintained by the Department of the  
14 County Clerk consistent with the rules and procedures for the maintenance and retention  
15 of records as promulgated by the Secretary of State.

16           Section 4.     This Ordinance shall be in full force and effect from and after its  
17 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
18 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>absent</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

**THE ABOVE BILL ON THIS 22nd DAY OF February, 2021:**

**PASSED**       **FAILED**

  
Phil Hendrickson, County Council Chair

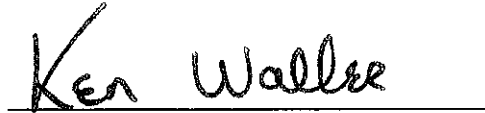
  
Pat Schlette, Council Executive Assistant

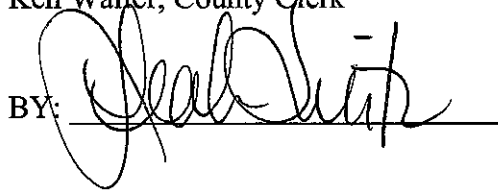
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 25<sup>th</sup> DAY OF February, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
Ken Waller, County Clerk

BY: 

Reading Date: 02-22-2021



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs

Human Resources Manager

(636)797-5563 / Fax (636)797-5596

Jackie Talarski

General Services Contracts & Grants Manager

(636)797-5380 / Fax (636)797-5067

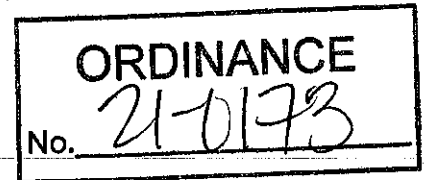
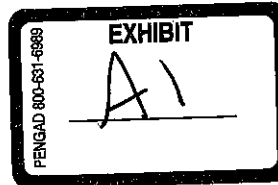
MISSOURI PETROLEUM PRODUCTS CO., LLC  
1620 WOODSON RD  
ST LOUIS MO 63114

December 17, 2020

Attn: Mike Hartman

RECEIVED

IAN 0 ~ 2021



Your company was awarded a bid for **“LIQUID BITUMINOUS MATERIALS 2020”** for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 13) This executed renewal letter
- 14) Updated insurance certificates
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

MIKE HARTMAN

Printed Name of Authorizing Agent

[Signature]

Signature

12/29/2020

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

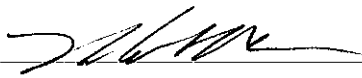
Jackie Talarski  
Jackie Talarski

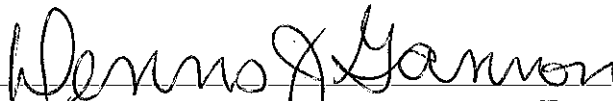
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

MISSOURI PETROLEUM PRODUCTS CO. LLC  
Company Name

County of Jefferson, State of Missouri





Signature

Dennis J. Gannon County Executive

MIKE HARTMAN, VICE PRESIDENT  
Print

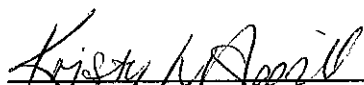
Company Address: \_\_\_\_\_

1620 WOODSON RD

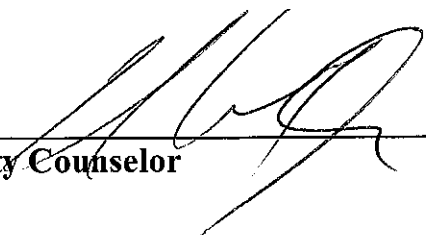
ST. LOUIS, MO 63114

Phone: 314-219-7319

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
\_\_\_\_\_  
County Auditor

APPROVED AS TO FORM

  
\_\_\_\_\_  
County Counselor



1620 Woodson Road  
St. Louis, Missouri 63114

(314) 219-7305  
FAX: (314) 991-9624

December 29, 2020

Jefferson County Missouri  
729 Maple St  
Hillsboro, MO 63050

Missouri Petroleum Products Co., LLC does not own real or personal property in  
Jefferson County, Missouri.

Sincerely,

Mike Hartman  
Vice President

Subscribed and sworn to before me this 29<sup>th</sup> of Dec/2020. I am  
(day) (Month/Year)

Commissioned as a notary public within the County of Franklin, State of  
(Name of County)

Missouri, and my commission expires on 8/5/2024.  
(Name of State) (Date)

  
Signature of Notary

12/29/2020  
Date



CYNTHIA L COX  
My Commission Expires  
August 5, 2024  
Franklin County  
Commission #20230129





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/23/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MCGRIFF, SEIBELS & WILLIAMS, INC. P.O. Box 10265 Birmingham, AL 35202	<b>CONTACT NAME:</b> Martha Lee Hawkins	
	<b>PHONE (A/C, No, Ext):</b> 800-476-2211	<b>FAX (A/C, No):</b>
<b>E-MAIL ADDRESS:</b> mhawkins@mcgriff.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Arch Insurance Company		11150
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED**  
 Missouri Petroleum Products Company, LLC  
 1620 Woodson Road  
 St. Louis, MO 63114

**COVERAGES**                      **CERTIFICATE NUMBER:** Y3RMHY5Q                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ZAGLB9218904	10/01/2020	10/01/2021	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ZACAT9241204	10/01/2020	10/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED \$      RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	ZAWCI9388004 Part I WC excludes ND,OH,WA, WY; Part II EL includes ND,OH,WA, WY.	10/01/2020	10/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Certificate Holder is named as Additional Insured on General Liability in respect to work/services performed by named Insured as per written contract.

### CERTIFICATE HOLDER

### CANCELLATION

Jefferson County  
 729 Maple Street  
 Hillsboro, MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs

Human Resources Manager

(636)797-5563 / Fax (636)797-5596

Jackie Talarski

General Services/Contracts & Grants Manager

(636)797-5380 / Fax (636)797-5067

COASTAL ENERGY CORP  
PO BOX 218  
WILLOW SPRINGS MO 65793

RECEIVED  
JAN 0 2021



December 17, 2020

Attn: Jon Singleton

Your company was awarded a bid for "LIQUID BITUMINOUS MATERIALS 2020" for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Jon Singleton Coastal Energy Corp  
Printed Name of Authorizing Agent

Signature

12-28-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

COASTAL Energy Corp  
Company Name

County of Jefferson, State of Missouri

[Signature]  
Signature

[Signature]  
Dennis J. Gannon County Executive

Don Singleton  
Print

Company Address: \_\_\_\_\_

P.O. Box 218

Willow Springs, MO 65793

Phone: 417-469-2777

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



**Coastal Energy Corporation**

PO Box 218 • 1 Coastal Drive  
Willow Springs, Missouri 65793  
Ph. (417) 469-2777 • Fax (417) 469-2294

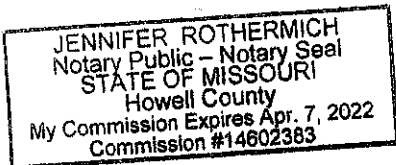
jon@coastal-fmc.com  
www.coastal-fmc.com

---

Jon Singleton, asphalt sales representative for Coastal Energy Corporation does not won any real, or personal property in Jefferson County, Missouri, nor does Coastal Energy Corporation.

*28<sup>th</sup> day of December 2020*  
*Jennifer Rothermich*

*Jon Singleton*  
*[Signature]* 12-28-20





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/25/2020

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<b>PRODUCER</b> Barker Phillips Jackson, Inc PO Box 4207 Springfield MO 65808-4207		<b>CONTACT NAME:</b> Angie White <b>PHONE (A/C, No, Ext):</b> (417) 887-3550 <b>E-MAIL ADDRESS:</b> awhite@bpj.com <b>FAX (A/C, No):</b> (417) 887-3252	
<b>INSURED</b> Coastal Energy Corporation, Inc And PO Box 218 Willow Springs MO 65793-0218		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Crum & Forster Specialty Ins Co <b>INSURER B:</b> Travelers Property & Casualty Company of America <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		NAIC #	44520
		25674	

**COVERAGES**      **CERTIFICATE NUMBER:** CL2032532645      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> POLLUTION LIABILITY GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			EPK126312	03/25/2020	03/25/2021	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			EPK126312	03/25/2020	03/25/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	LEASED & RENTED EQUIPMENT			9088L438	03/25/2020	03/25/2021	AGGREGATE \$100,000 DEDUCTIBLE \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>		<b>CANCELLATION</b>	
County of Jefferson 729 Maple Street PO Box 100 Hillsboro MO 63050-0100		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE 	



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

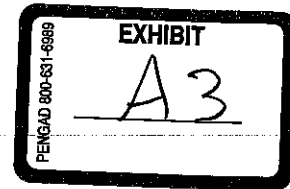
Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

N.B. WEST CONTRACTING COMPANY  
18637 HISTORIC RTE 66  
PACIFIC MO 63069

January 11, 2021

Attn: Chris West



Your company was awarded a bid for **“LIQUID BITUMINOUS MATERIALS 2020”** for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Chris West  
Printed Name of Authorizing Agent

[Signature]  
Signature

1/20/21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

N.B. West Contracting Company  
Company Name

County of Jefferson, State of Missouri

Chris West  
Signature

Dennis J. Gannon  
Dennis J. Gannon County Executive

Chris West  
Print

Company Address: \_\_\_\_\_

18637 U.S. Highway 66  
Pacific, MO 63069

Phone: 314-962-3145

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy A. Appert  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/15/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> AssuredPartners of Missouri, LLC 11975 Westline Industrial Dr St Louis MO 63146		<b>CONTACT NAME:</b> Hunter Fredrick <b>PHONE (A/C, No, Ext):</b> (314) 523-8800 <b>FAX (A/C, No):</b> (314) 453-7555 <b>E-MAIL ADDRESS:</b> hfredrick@apmissouri.com	
<b>INSURED</b> N.B. West Contracting Company 18637 US Highway 66 Pacific MO 63069		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Zurich American Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 16535	

**COVERAGES****CERTIFICATE NUMBER:** 20/21: NBW All Lines**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			GLO980936906	03/01/2020	03/01/2021	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP980937006	03/01/2020	03/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC980936806	03/01/2020	03/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insureds: County of Jefferson and its employees.  
 SEE PAGE 2 FOR COVERAGES THAT ARE AUTOMATICALLY INCLUDED.

**CERTIFICATE HOLDER****CANCELLATION**
 County of Jefferson, Missouri  
 P.O. Box 100

Hillsboro

MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## ADDITIONAL REMARKS SCHEDULE

AGENCY AssuredPartners of Missouri, LLC		NAMED INSURED N.B. West Contracting Company	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** 25      **FORM TITLE:** Certificate of Liability Insurance: Notes

**GENERAL LIABILITY**

- Designated Per Project General Aggregate
- Designated Per Location General Aggregate
- Additional Insured: Vendors per written contract or written agreement
- Additional Insured: Automatic – Owners, Lessees or Contractors when required under written contract or written agreement.
- Additional Insured - Owner, Manager or Lessor of Premises at which you are performing or have performed operations. Person/Organization: Each Premises Owner, Manager or Lessor that you agree, but not in a written contract or agreement, to include as an Additional Insured on this coverage part.
- PROJECT/LOCATION:** Each Project for which a written contract you have with a tenant of the premises: 1) Owned or Leased by a person or organization that is a premises owner or Lessor or 2) Managed by a person or organization that is a premises manager WHICH REQUIRE "YOUR WORK" to be performed for such tenant.
- Additional Insured - Mortgagee, Assignee or Receiver in favor of: Each Mortgagee, Assignee or Receiver that you agree, but not in a written contract or agreement, to include as an Additional Insured.
- Additional Insured: Lessor of Leased Equipment – Automatic Status when required in lease agreement
- Additional Insured: State or Governmental Agency or Political Subdivision – Permits or Authorizations when required by written contract or written agreement.
- Additional Insured – Engineers, Architects or Surveyors when required by written contract.
- Additional Insured – Engineers, Architects or Surveyors not engaged by the Named Insured as required by written contract.
- Primary & Non-Contributory per written contract or agreement
- Waiver of Subrogation per written contract or agreement
- Broadened Contractual Liability; Removes the 50ft Railroad Exclusion.
- Contractual Liability – Railroads for All Contracts for work done for railroads.
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Days' Notice of Cancellation due to non-payment of premium.

**BUSINESS AUTO LIABILITY**

- Additional Insured when required by written contract or agreement
- Lessor: Additional Insured and Loss Payee – Any Lessor for Any Leased Autos
- Loss Payable per written contract or agreement
- Primary & Non-Contributory Coverage when required by written contract or agreement
- Waiver of Subrogation when required by written contract or agreement
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Days' Notice of Cancellation due to non-payment of premium.

**WORKERS COMPENSATION / EMPLOYERS LIABILITY**

- Workers Comp Coverage is provided for All States except Monopolistic States
- Employers Liability coverage is provided for All States including Monopolistic States (ND, OH, WA & WY)
- USL&H Coverage is provided for the State: MO.
- Waiver of Subrogation when required by written contract or agreement
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Days' Notice of Cancellation due to non-payment of premium.

SUBJECT TO THE POLICY TERMS, CONDITIONS, AND EXCLUSIONS.



2020 PERSONAL PROPERTY  
COUNTY OF JEFFERSON

SITE ADDRESS  
6251 HILLSBORO HSE SPRINGS  
HOUSE SPRINGS MO 63051

ACCT # 079013

TAX RATE: 6.9480

PERSONAL PROPERTY DESCRIPTION

1990 GMC DUMP 54LBS 3AX	1	840
1990 GMC/CHEVY (C33) DUMP_ALUM_13-16 4X2 11GVW C&C	1	2,070
2015 CAT 966M	1	43,850
2015 CAT 966M	1	43,850
Z - Business Value	1	51,190

Total Valuation 141,800

	TAX AMOUNT
STATE TAX	\$42.54
COUNTY TAX	\$6.38
HEALTH UNIT TAX	\$152.15
BIG RIVER AMBULANCE	\$444.26
JEFFERSON COLLEGE	\$467.66
NORTHWEST SCHOOL	\$6,366.81
HIGH RIDGE FIRE	\$1,339.58
JC DEV DISABILITIES	\$129.04
PARK TAX	\$38.57
MENTAL HEALTH TAX	\$129.04
LIBRARY / R1	\$395.34
ROAD & BRIDGE TAX	\$340.89



\*\*\*\*\*AUTO\*\*5-DIGIT 63084  
SULLIVAN ASPHALT  
DBA: NB WEST CONTRACTING  
18637 US HIGHWAY 66  
EUREKA, MO 63069-3502

10555  
5555  
07323.503  
12/7/20  
59  
172914  
12/10/20  
104

TAX DUE	9,852.26
FILING PENALTY	0.00
TOTAL	9,852.26
INTEREST / PENALTY	0.00
FEES	0.00
AMOUNT PAID	0.00
TOTAL DUE IF PAID BY 12/31/2020	9,852.26

**MICHELLE WORTH**  
COUNTY COLLECTOR  
HILLSBORO, MO 63050

**NOTICE TO TAXPAYERS**

You can now pay your taxes on-line at our web site

[www.jeffcomo.org](http://www.jeffcomo.org)

**KEEP THIS STATEMENT  
FOR YOUR RECORDS**

If you do not have Internet access, you can pay your taxes via IVR by calling 1-877-690-3729. You will be asked for your account number, the amount due and the Jefferson County Jurisdiction Code, which is 3515.

On-line payments and IVR payments can be made with Visa, Master Card, American Express and Discover credit cards. For these payments, you will be charged a fee of 2.4% of the amount of your tax payment. Visa debit cards are accepted for a fee of \$3.95. You can also make your tax payments with e-check for a fee of \$1.50.

After authorization of your payment, you will be issued a confirmation number that you should keep for your records. A paid tax receipt will be mailed to you, as the confirmation number is not valid at the license office. If you receive any other message, please contact our office at 636-797-5406 to verify that your payment was processed correctly.

DO NOT SEND THE UPPER HALF OF THE BILL. RETURN ONLY THE LOWER STUB WITH PAYMENT.

JEFFERSON COUNTY, MISSOURI

**PAID**

2020 PERSONAL PROPERTY

ACCT # 079013  
VALUE 141,800  
TAX RT 6.948000

SULLIVAN ASPHALT  
DBA: NB WEST CONTRACTING  
18637 US HIGHWAY 66  
PACIFIC, MO 63069

<u>TAX DISTRICT</u>	<u>TAX</u>
BIG RIVER AMBULANCE	444.26
COUNTY TAX	6.38
HEALTH UNIT TAX	152.15
HIGH RIDGE FIRE	1,339.58
JC DEV DISABILITIES	129.04
JEFFERSON COLLEGE	467.66
LIBRARY / R1	395.34
MENTAL HEALTH TAX	129.04
NORTHWEST SCHOOL	6,366.81
PARK TAX	38.57
ROAD & BRIDGE TAX	340.89
STATE TAX	42.54

\*\* DATE PAID 12/21/2020 \*\*

**TOTAL TAXES 9,852.26**

**TOTAL PAID 9,852.26**

417019  
277706

1990 GMC DUMP 54LBS 3AX	1	840
1990 GMC/CHEVY (C33) DUMP_ALUM_13-16	1	2,070
<b>Total Value:</b>		<b>2,910</b>

2015 CAT 966M	1	43,850
2015 CAT 966M	1	43,850
Z - Business Value	1	51,190
<b>Total Value:</b>		<b>138,890</b>

**MICHELLE WORTH**

COUNTY COLLECTOR  
HILLSBORO, MO 63050

Phone: 636-797-5406



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES David Courtway - Director

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

LEAD BELT MATERIALS CO., INC.  
PO BOX 607  
PARK HILLS MO 63601

RECEIVED  
DEC 31 2020



December 17, 2020

Attn: Brad Sparr

Your company was awarded a bid for "LIQUID BITUMINOUS MATERIALS 2020" for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

BRAD SPARR  
Printed Name of Authorizing Agent

Brad Sparr  
Signature

12/23/20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

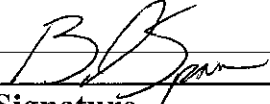
Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

LEAD BELT MATERIALS Co., INC.  
Company Name

County of Jefferson, State of Missouri

  
Signature

  
Dennis J. Gannon County Executive

BRAD SPARR  
Print

Company Address: \_\_\_\_\_

PO Box 607

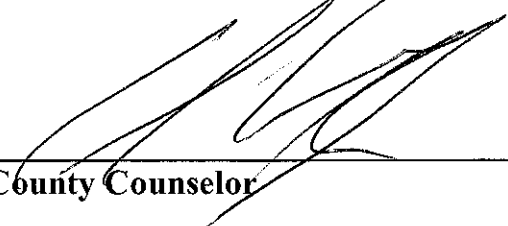
PARK HILLS, MO 63601

Phone: 573-431-1914

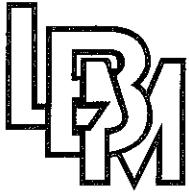
I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor

LEAD BELT MATERIALS CO., INC.



Post Office Box 607  
Park Hills, MO 63601  
Office: (573) 431-1914  
Fax: (573) 431-4525

December 29, 2020

County of Jefferson  
P.O. Box 100  
Hillsboro, MO 63050

Please be advised that Lead Belt Materials Co., Inc. does not own any real or personal property in the County of Jefferson, MO.

*[Handwritten Signature]*

Name

*VICE-PRESIDENT*

Title

State of MISSOURI

County of ST. FRANCOIS

Subscribed and sworn to before me this 29<sup>TH</sup> day of DECEMBER, 2020

*[Handwritten Signature]*

Notary Public

My commission expires: 4-19-2022



CAROL J. HARRINGTON  
My Commission Expires  
April 19, 2022  
St. Francois County  
Commission #14872840



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060		<b>CONTACT NAME:</b> CLIENT CONTACT CENTER <b>PHONE (A/C, No, Ext):</b> 888-333-4949 <b>FAX (A/C, No):</b> 507-446-4664 <b>E-MAIL ADDRESS:</b> CLIENTCONTACTCENTER@FEDINS.COM	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>NAIC #</b>	
<b>INSURED</b> LEAD BELT MATERIALS COMPANY INC PO BOX 607 PARK HILLS, MO 63601-0607		380-937-3 <b>INSURER A:</b> FEDERATED MUTUAL INSURANCE COMPANY      13935 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES**

CERTIFICATE NUMBER: 12

REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	N	6064528	02/26/2020	02/26/2021	EACH OCCURRENCE	\$1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence)						\$100,000	
	MED EXP (Any one person)						EXCLUDED	
	PERSONAL & ADV INJURY						\$1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$2,000,000
<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC							PRODUCTS - COMP/OP AGG	\$2,000,000
OTHER:								
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	6064528	02/26/2020	02/26/2021	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	BODILY INJURY (Per person)							
	BODILY INJURY (Per accident)							
	PROPERTY DAMAGE (Per accident)							
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE	N	N	6064529	02/26/2020	02/26/2021	EACH OCCURRENCE	\$5,000,000
	DED <input type="checkbox"/> RETENTION <input type="checkbox"/>						AGGREGATE	\$5,000,000
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	6064530	02/26/2020	02/26/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
	E.L. EACH ACCIDENT						\$1,000,000	
	E.L. DISEASE - EA EMPLOYEE						\$1,000,000	
	E.L. DISEASE - POLICY LIMIT						\$1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE CERTIFICATE HOLDER IS AN **ADDITIONAL INSURED** SUBJECT TO THE CONDITIONS OF THE **ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - AUTOMATIC STATUS** WHEN REQUIRED IN CONSTRUCTION AGREEMENT WITH YOU ENDORSEMENT FOR GENERAL LIABILITY.

**CERTIFICATE HOLDER**380-937-3  
COUNTY OF JEFFERSON  
PO BOX 100  
HILLSBORO, MO 63050-0100

12 0

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Michael G Kern*