

BILL NO.: 21-0415

ORDINANCE NO.: 21-0245

INTRODUCED BY: COUNCIL MEMBER(S) Hendrickson

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR HIGHWAY STRIPING 2019, DEPARTMENT**
3 **OF PUBLIC WORKS.**

4 **WHEREAS**, Pursuant to Ordinances 19-0314 and 20-0311 Jefferson County,
5 Missouri entered into a Contract, known as the Highway Striping Contract, with America's
6 Parking Remarking; and

7 **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11	<u>BID NAME</u>
12	Highway Striping 2019
13	<u>AWARDED BIDDER</u>
14	America's Parking Remarking
15	<u>ORDINANCE NUMBERS</u>
16	19-0314 and 20-0311

17 **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,
18 requested renewal from the awarded bidder, America's Parking Remarking to renew the
19 contract for the Highway Striping 2019 with the County; and

FILED
APR 21 2021
KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO

1 **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best
2 interest of the County to renew the bid award for Highway Striping 2019 for the term of 6-
3 7-21 to 6-6-22 with America’s Parking Remarking with approval of the County Council
4 and County Executive up to **\$475,000.00 per term, for total amount not to exceed**
5 **\$475,000.00 for the term**, subject to budgetary limitations.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10 BID NAME

11 Highway Striping 2019

12 TERM

13 6-7-21 to 6-6-22

14 Upon approval of the County Council and County Executive

15 AMOUNT

16 Up to **\$475,000.00 per term,**

17 **for total amount not to exceed \$475,000.00 for the term,**

18 subject to budgetary limitations

19 AWARDED BIDDER

20 America’s Parking Remarking

21 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

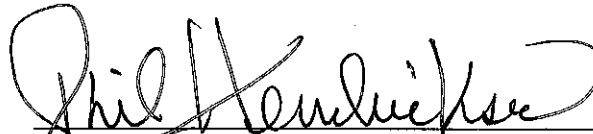
7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>YES</u>
Council Member District 2, Renee Reuter	<u>YES</u>
Council Member District 3, Phil Hendrickson	<u>YES</u>
Council Member District 4, Charles Groeteke	<u>YES</u>
Council Member District 5, Tracey Perry	<u>YES</u>
Council Member District 6, Daniel Stallman	<u>YES</u>
Council Member District 7, James Terry	<u>YES</u>

THE ABOVE BILL ON THIS 12th DAY OF April, 2021:

X PASSED _____ FAILED



Phil Hendrickson, County Council Chair



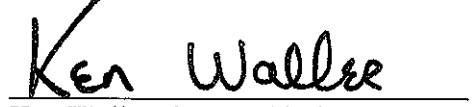
Pat Schlette, Council Executive Assistant

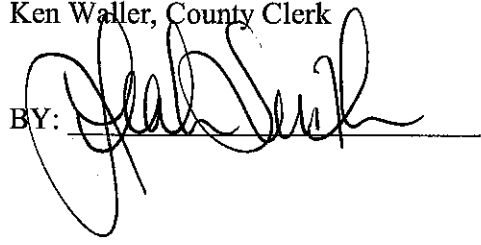
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 21st DAY OF April, 2021.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2021.


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

BY: 

Reading Date: 04-12-2021



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

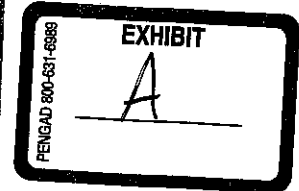
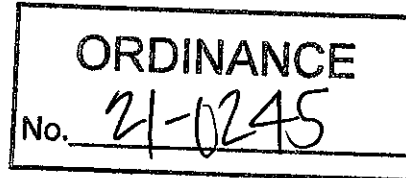
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

AMERICA'S PARKING REMARKING
5640-B TELEGRAPH RD STE 220
ST LOUIS MO 63129



March 4, 2021

Attn: CRAIG CEPICKY

Your company was awarded a bid for "HIGHWAY STRIPING 2019" for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 7, 2021 through June 6, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

CRAIG CEPICKY
Printed Name of Authorizing Agent

[Signature]
Signature

3-16-2021
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

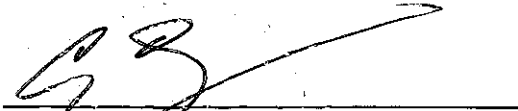
Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 16th day of March 2021:

America's Parking Remarking

County of Jefferson, State of Missouri

Company Name



Signature

Print

CRAIG CEPICKY



Dennis J. Gannon County Executive

Company Address: 5640-B Telegraph Road
Suite #220
St. Louis, MO 63129

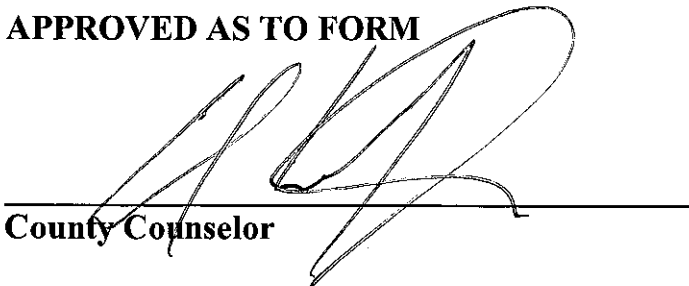
MAILING ADDRESS: America's Parking Remarking
4846 Sun City Center Blvd.
Suite #240
Sun City Center, FL 33573

Phone: (314) 591-5643

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



AMERI-3

OP ID: SB

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/03/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GTPS Insurance Agency 1311 S. Neil P. O. Box 1007 Champaign, IL 61824-1007 Terrence L. Reno	CONTACT NAME: Terrence L. Reno	
	PHONE (A/C, No, Ext): 217-373-6856	FAX (A/C, No): 217-373-6857
E-MAIL ADDRESS: treno@gtpsinsurance.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Midwest Family Mutual		23574
INSURER B: ICW Group		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
 America's Parking Remarketing
 Craig Cepicky
 4846 Sun City Ctr Blvd Ste 240
 Sun City Center, FL 33573

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		50290353	10/21/2020	10/21/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 Emp Ben. \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		50290353	10/21/2020	10/21/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		50290353	10/21/2020	10/21/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	952604-02	10/21/2020	10/21/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Property Section		50290353	10/21/2020	10/21/2021	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

County of Jefferson, Missouri is an additional insured. 30 Day cancellation will be given unless cancelled by non-payment.

CERTIFICATE HOLDER**CANCELLATION**

JEFFCOU

Jefferson County
 Department of Public Works
 Po Box 100
 725 Maple Street
 Hillsboro, MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AMERICA'S PARKING REMARKING, INC.

March 16, 2021

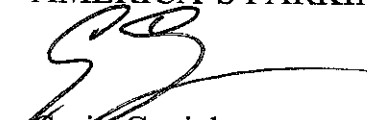
Jefferson County
Department of Administrative Services
729 Maple Street – PO Box 100
Hillsboro, MO 63050

RE: Property in Jefferson County Missouri

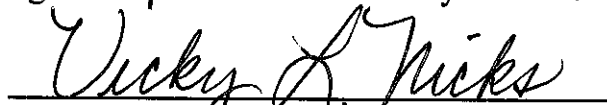
To Whom It May Concern:

This letter is to confirm that America's Parking Remarketing, Inc. has no personal property nor any real estate/property in Hillsboro County Missouri. There is no ownership in Hillsboro County Missouri whatsoever.

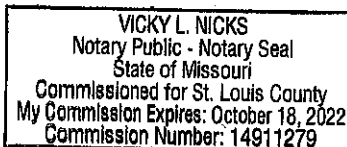
Sincerely,
AMERICA'S PARKING REMARKING, INC.


Craig Cepicky
President

Signed before me this 16th day of March 2021



Notary Public



APR AMERICA'S PARKING REMARKING, INC.

March 16, 2021

Jackie Talarski
COUNTY OF JEFFERSON, MO
Dept of Administrative Services
729 Maple Street
P. O. Box 100
Hillsboro, MO 63050

RE: Highway Striping 2019 contract renewal for 2021

Dear Jackie:

As per your letter of March 4, 2021, please find enclosed the following documents:

1. Executed renewal letter *(3 sets)*
2. Updated insurance certificate
3. Notarized letter stating APR does not own any real or personal property in Jefferson County.
4. Company Name, etc

Please let me know if you need any additional information at this time. Thank you and we look forward to working with you again.

Sincerely,

Vicky Nicks
Vicky Nicks
Controller

ENC: