



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #2:

Invitation for Bid: **HIGHWAY STRIPING 2019**

Addendum **5-1-2019**
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **4-11-2019**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, MAY 7, 2019** AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

KURT WENGERT
 Department of Public Works
 636-797-5427
 kwengert@jeffcomo.org

**Contract
 Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

Contract Term:
**ONE YEAR CONTRACT
 WITH TWO ONE YEAR
 RENEWAL OPTIONS
 UPON APPROVAL OF THE
 COUNTY COUNCIL AND
 COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for two additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
 Information:**

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date
E-mail	Tax ID #
	Fax #

ADDENDUM #2:

THE INVITATION FOR BID FOR HIGHWAY STRIPING 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 2

Bidder shall initial all pages and return where the Bid Document denotes “BIDDER’S INITIALS: _____”

This document should be submitted with the original bid/proposal.

HIGHWAY STRIPING 2019

The scope of this project is being expanded to include the restriping of the parking lots serving the Jefferson County Administration and Annex buildings located at 725 and 729 Maple Street, Hillsboro Missouri 63050; and the Jefferson County Justice Center located at 400 First Street, Hillsboro, Missouri 63050.

The restriping will require only white paint and “Wheelchair” stenciling.

It is the responsibility of the contractor to coordinate with the building’s occupants to minimize the impact of the restriping activities on the operations of the building.

The approximate quantities are provided on the itemized bid sheet.

BID ITEMS:

Item Description	Unit	Estimated Quantity	Unit Price	\$ Amount
White Waterborne Pavement Marking Paint, Single Arrow (Left, Right, or Straight)	EACH	215		
White Waterborne Pavement Marking Paint, Combination Straight/Left or Right Arrow	EACH	21		
White Waterborne Pavement Marking Paint, Railroad Crossing Marker	EACH	5		
White Waterborne Pavement Marking Paint, Crosswalk Markings	SQ FT	1,870		
White Waterborne Pavement Marking Paint, 16 In. White, Yield Line Triangles (Per Location)	EACH	10		
White Waterborne Pavement Marking Paint, Stop Bar Markings	SQ FT	3,000		
4 In. Solid White Waterborne Pavement Marking Paint, Type P Beads	LF	2,035,000		
4 In. Solid Yellow Waterborne Pavement Marking Paint, Type P Beads	LF	3,980,000		
4 In. Intermittent Yellow Waterborne Pavement Marking Paint, Type P Beads	LF	13,300		
Pavement Marking Removal	LF	N/A		
Pavement Marking Removal (Symbols)	EACH	N/A		
Temporary Traffic Control	LS	1		
HIGHWAY PROJECT TOTAL			\$	_____
4 In. Solid White Waterborne Pavement Marking Paint - Parking Lots	LF	7,500		
White Waterborne Pavement Marking Paint, Crosswalk Markings - Parking Lots	SQ FT	168		
White Waterborne Pavement Marking Paint, "Wheelchair" symbol - Parking Lots	EACH	12		
PARKING LOT PROJECT TOTAL			\$	_____

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor