

BILL NO.: 21-0442

ORDINANCE NO.: 21- 0271

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SAFETY SHOES 2020, DEPARTMENT OF**
3 **PUBLIC WORKS.**

4 **WHEREAS**, Pursuant to Ordinance 20-0251 Jefferson County, Missouri entered
5 into a Contract, known as the Safety Shoes 2020 Contract, with Chuck’s Boots; and

6 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
7 the renewal of the following bid awards at the same terms and conditions as previously bid,
8 as authorized by the original Invitation for Bid awarded by the County, for an additional
9 one-year term:

10	<u>BID NAME</u>
11	Safety Shoes 2020
12	<u>AWARDED BIDDER</u>
13	Chuck’s Boots
14	<u>ORDINANCE NUMBER</u>
15	20-0251

16 **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,
17 requested renewal from the awarded bidder, Chuck’s Boots to renew the contract for the
18 Safety Shoes 2020 with the County; and

FILED
APR 29 2021
KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO

1 **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best
2 interest of the County to renew the bid award for Safety Shoes 2020 for the term of 5-9-21
3 to 5-8-22 with Chuck's Boots with approval of the County Council and County Executive
4 up to **\$30,000.00 per term, for total amount not to exceed \$30,000.00 for the term,**
5 subject to budgetary limitations.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10	<u>BID NAME</u>
11	Safety Shoes 2020
12	<u>TERM</u>
13	5-9-21 to 5-8-22

14 Upon approval of the County Council and County Executive

15	<u>AMOUNT</u>
16	Up to \$30,000.00 per term,
17	for total amount not to exceed \$30,000.00 for the term,
18	subject to budgetary limitations

19	<u>AWARDED BIDDER</u>
20	Chuck's Boots

21 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

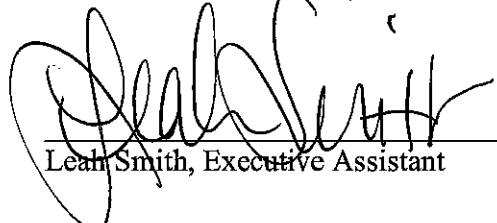
THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>Abstain</u>
Council Member District 2, Renee Reuter	<u>Abstain</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Abstain</u>

THE ABOVE BILL ON THIS 21st DAY OF April, 2021:

PASSED FAILED


Phil Hendrickson, County Council Chair


Leah Smith, Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20th DAY OF April, 2021.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2021.

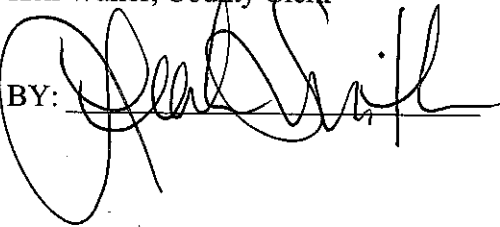


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

Reading Date: 04-26-2021



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

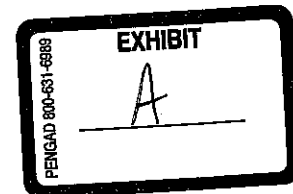
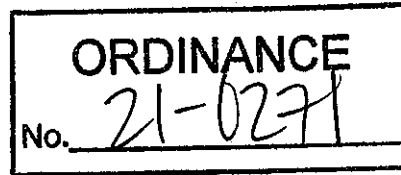
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

CHUCK'S BOOTS
300 BILTMORE STE 220
FENTON MO 63026



March 4, 2021

Attn: SHAWN LANE

Your company was awarded a bid for **"SAFETY SHOES 2020"** for the County of Jefferson, Missouri in **May 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **May 9, 2021 through May 8, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

SHAWN LANE
Printed Name of Authorizing Agent

[Signature]
Signature

4-2-21
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 2nd day of APRIL 2021:

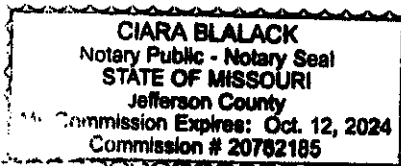
CHUCKS BOOTS
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
SHAWN LANE
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: _____



Phone: _____

[Signature]
10-12-2024

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/09/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME:	
ALLOWAY INSURANCE AGENCY		PHONE (A/C, No, Ext): (636)305-8320	FAX (A/C, No): (636)305-8323
9445 Pancho Drive		E-MAIL ADDRESS: adam@allowayagency.com	
St Louis, MO 63123		INSURER(S) AFFORDING COVERAGE	
		NAIC #	
INSURED		INSURER A : CNA	
Chuck's Acquisition Co LLC		INSURER B : Auto Owners	
DBA Chuck's Boots		INSURER C :	
PO Box 1709		INSURER D :	
Fenton		INSURER E :	
MO 63026		INSURER F :	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			6024730295	02/28/21	02/28/22	EACH OCCURRENCE	\$ 2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 2,000,000
							GENERAL AGGREGATE	\$ 4,000,000
							PRODUCTS - COMP/OP AGG	\$ 4,000,000
								\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			52-068371-00	11/26/20	11/26/21	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			6045375171	02/28/21	02/28/22	EACH OCCURRENCE	\$ 2,000,000
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6024730331	02/28/21	02/28/22	PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as additional insured.

CERTIFICATE HOLDER**CANCELLATION**

Jefferson County
 Attn: Contracts
 PO Box 100
 Hillsboro, MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

2020 PERSONAL PROPERTY

ACCT # 622836
 VALUE 44,130
 TAX RT 7.425900
 CHUCKS ACQUISITION CO LLC
 DBA: CHUCKS BOOTS
 PO BOX 1709
 FENTON, MO 63026

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	1.99
HEALTH UNIT TAX	47.35
JC DEV DISABILITIES	40.16
JEFFERSON COLLEGE	145.54
LIBRARY / R1	123.03
MENTAL HEALTH TAX	40.16
NORTHWEST SCHOOL	1,981.44
PARK TAX	12.00
ROAD & BRIDGE TAX	106.09
ROCK AMBULANCE	92.41
SALINE VALLEY FIRE	673.64
STATE TAX	13.24
TOTAL TAXES	3,277.05
TOTAL PAID	3,277.05

** DATE PAID 12/21/2020 **

22341 5HNUAMH36FN076464 2015 UTILITY TRL32FT TRAILER 32FT 1 410 Z - Business Value 1 43,720
 Total Value: 410 Total Value: 43,720

MICHELLE WORTH
 COUNTY COLLECTOR Phone: 636-797-5406
 HILLSBORO, MO 63050

MICHELLE WORTH
COUNTY COLLECTOR
JEFFERSON COUNTY
HILLSBORO, MO 63050

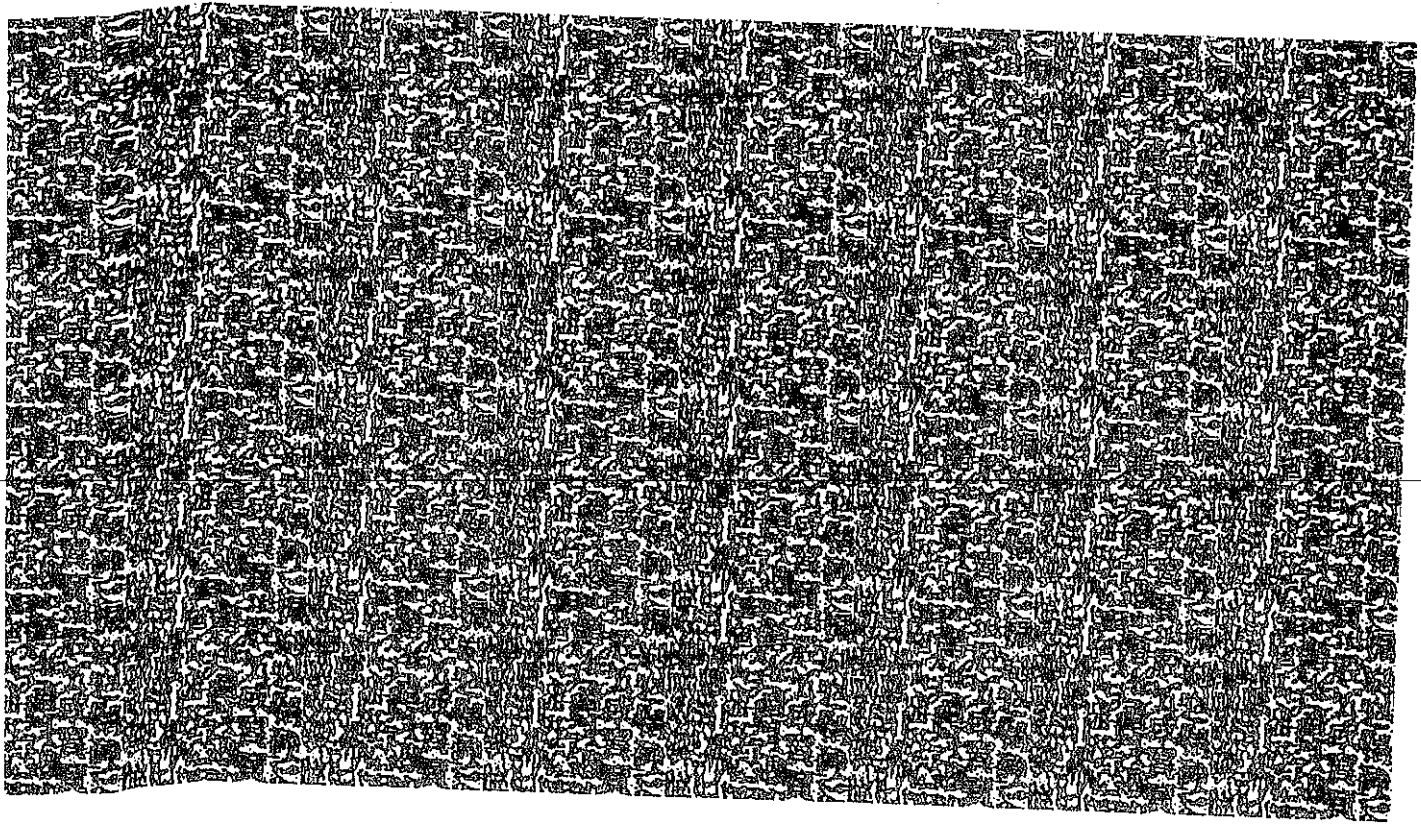
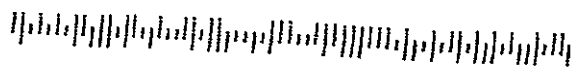
RETURN SERVICE REQUESTED

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
ONE OUNCE
HILLSBORO, MO
PERMIT NO. 10

IMPORTANT!
TAX STATEMENT ENCLOSED

CHUCKS ACQUISITION CO LLC
DBA: CHUCKS BOOTS
PO BOX 1709
MONTICELLO, MO 63026

63026\$1709 8017





ALERT: Each entity registration expiring between April 1 and September 30, 2021 will have an additional 180 days added to its expiration date. Read more about the extension on [Interact](#)

ALERT: SAM.gov will be down for scheduled maintenance Saturday, 05/15/2021 from 8:00 AM to 1:00 PM.

Entity Dashboard

Chucks Acquisition Co., LLC
DUNS: 023136703 CAGE Code: 5BPA6
Status: Active
Expiration Date: 11/03/2021
Purpose of Registration: All Awards

300 Biltmore Dr Ste 220B
Fenton, MO, 63026-8113,
UNITED STATES

Entity Overview

Entity Registration

Core Data

Assertions

Reps & Certs

POCs

Exclusions

Active Exclusions

Inactive Exclusions

Excluded Family Members

[RETURN TO SEARCH](#)

Entity Overview

Entity Registration Summary

Name: Chucks Acquisition Co., LLC
Doing Business As: Chucks Boots
Business Type: Business or Organization
Last Updated By: Christie Jackson
Registration Status: Active
Activation Date: 11/05/2020
Expiration Date: 11/03/2021

Exclusion Summary

Active Exclusion Records? No



IBM-P-20210314-0806
WWW4

- Search Records
- Data Access
- Check Status
- About
- Help
- Disclaimers
- Accessibility
- Privacy Policy
- FAPHS.gov
- GSA.gov/IAE
- GSA.gov
- USA.gov



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

CHUCK'S BOOTS
300 BILTMORE STE 220
FENTON MO 63026

March 4, 2021

Attn: SHAWN LANE

COPY

Your company was awarded a bid for "**SAFETY SHOES 2020**" for the County of Jefferson, Missouri in **May 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **May 9, 2021 through May 8, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

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- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

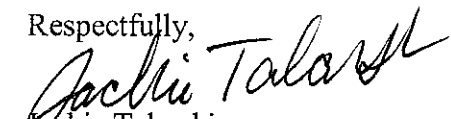
Printed Name of Authorizing Agent

Signature

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,


Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2021:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor