

BILL NO.: 21-0633

ORDINANCE NO.: 21-

0347

INTRODUCED BY: COUNCIL MEMBER(S) Henderickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR ON-CALL DEAD ANIMAL REMOVAL 2020,**  
3           **DEPARTMENT OF PUBLIC WORKS.**

4           **WHEREAS**, Pursuant to Ordinance 20-0307 Jefferson County, Missouri entered  
5 into a Contract, known as the On-Call Dead Animal Removal 2020 Contract, with Wildlife  
6 Command Center; and

7           **WHEREAS**, Pursuant to Ordinance 21-0240 Change Order #1 was completed to  
8 add \$4,000 to the contract to cover the cost of the additional calls that were made to remove  
9 dead animals within the County; and

10           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
11 the renewal of the following bid awards at the same terms and conditions as previously bid,  
12 as authorized by the original Invitation for Bid awarded by the County, for an additional  
13 one-year term:

<u>BID NAME</u>
On-Call Dead Animal 2020
<u>AWARDED BIDDER</u>
Wildlife Command Center
<u>ORDINANCE NUMBERS</u>
20-0307, 21-0240

1           **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,  
2 requested renewal from the awarded bidder, Wildlife Command Center to renew the  
3 contract for the On-Call Dead Animal Removal 2020 with the County; and

4           **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best  
5 interest of the County to renew the bid award for On-Call Dead Animal Removal 2020  
6 from the date of approval to 6-19-22 with Wildlife Command Center with approval of the  
7 County Council and County Executive up to **\$10,000.00 per term, for total amount not**  
8 **to exceed \$10,000.00 for the term**, subject to budgetary limitations.

9           **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
10 **AS FOLLOWS:**

11           Section 1.     The County authorizes the renewal of the bid awards for an  
12 additional one-year term as follows:

13   BID NAME

14   On-Call Dead Animal Removal 2021

15   TERM

16   From the date of approval to 6-19-22

17   Upon approval of the County Council and County Executive

18   AMOUNT

19   **Up to \$10,000.00 per term,**

20   **for total amount not to exceed \$10,000.00 for the term,**

21   subject to budgetary limitations

22   AWARDED BIDDER

1 Wildlife Command Center

2 Section 2. The Jefferson County, Missouri, Council hereby authorizes the  
3 County Executive to execute a renewal agreement, attached hereto and incorporated herein  
4 by reference and attached as Exhibit A. The County Executive is further authorized to take  
5 any and all actions necessary to carry out the intent of this Ordinance.

6 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses  
7 thereto, and any contracts or agreements shall be maintained by the Department of the  
8 County Clerk consistent with the rules and procedures for the maintenance and retention  
9 of records as promulgated by the Secretary of State.


10 Section 4. This Ordinance shall be in full force and effect from and after its  
11 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
12 shall not affect the remainder of this Ordinance.

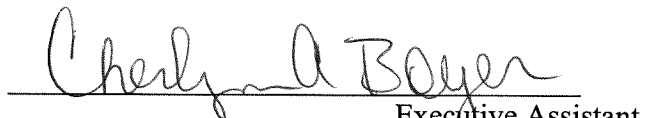
**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, Victoria James	<u>yes</u>

**THE ABOVE BILL ON THIS 28 DAY OF June, 2021:**

**PASSED**       **FAILED**

  
\_\_\_\_\_  
Phil Hendrickson, County Council Chair

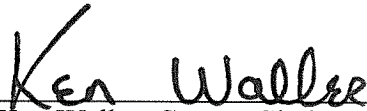
  
\_\_\_\_\_  
, Executive Assistant

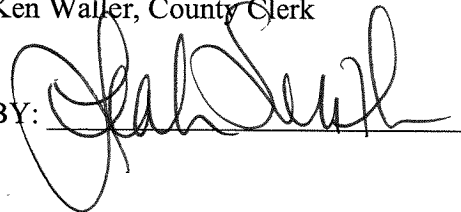
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 1<sup>st</sup> DAY OF July, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
\_\_\_\_\_  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
\_\_\_\_\_  
Ken Waller, County Clerk

BY:   
\_\_\_\_\_

Reading Date: 06-28-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

**David Courtway - Director**

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

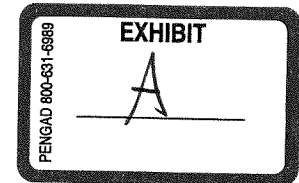
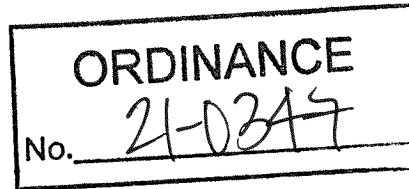
Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

WILDLIFE COMMAND CENTER  
4089 COUNTRY CLUB DR  
IMPERIAL MO 63052

February 24, 2021

Attn: CONTRACTS



Your company was awarded a bid for **“ON-CALL DEAD ANIMAL REMOVAL 2021”** for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 20, 2021 through June 19, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Michael E. Beran  
Printed Name of Authorizing Agent

[Signature]  
Signature

3/10/21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

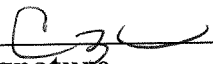
Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

Wildlife Command Center  
Company Name

County of Jefferson, State of Missouri

  
Signature  
Michael E. Beran  
Print

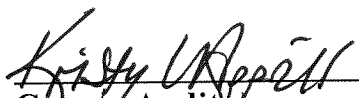
  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

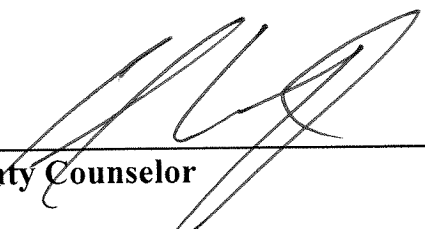
4089 Country Club Dr.  
Imperial, MO 63010

Phone: (314) 399-8272

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor

JEFFERSON COUNTY, MISSOURI

PAID

----- 2020 REAL ESTATE -----  
TW ARA SECT Q BLK PARCEL EXT  
02-9.0-29.0-4-004-015.

COUNTRY CLUB MANOR 3  
LOT 78

ACRES TWN 43 RNG 5  
DOCUMENT # P065-0016

BERAN, MICHAEL E  
6 OZARK LN  
ARNOLD, MO 63010

VALUE  
13,600 RESI  
0 AGRI  
0 COMM  
13,600 TOTL  
TAX RT 7.800100  
BOOK 065  
PAGE 016

2020 REAL ESTATE

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	0.61
FOX SCHOOL	612.97
HEALTH UNIT TAX	14.59
JC DEV DISABILITIES	12.38
JEFFERSON COLLEGE	44.85
LIBRARY / C1 & C6	37.71
MENTAL HEALTH TAX	12.38
PARK TAX	3.70
ROAD & BRIDGE TAX	32.69
ROCK AMBULANCE	28.48
SALINE VALLEY FIRE	207.60
SHERIFF DEPARTMENT	47.60
STATE TAX	4.08

<b>TOTAL TAXES</b>	<b>1,059.64</b>
<b>TOTAL PAID</b>	<b>1,059.64</b>

\*\* DATE PAID 12/04/2020 \*\*



**PAID**

2020 PERSONAL PROPERTY

ACCT # 597615  
 VALUE 24,330  
 TAX RT 7.441500

BERAN SUPPORT SVC LLC  
 DBA: WILDLIFE COMMAND CENTER  
 4089 COUNTRY CLUB DR  
 IMPERIAL, MO 63052

\*\* DATE PAID 12/28/2020 \*\*

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	1.09
FOX SCHOOL	1,096.58
HEALTH UNIT TAX	26.11
JC DEV DISABILITIES	22.14
JEFFERSON COLLEGE	80.24
LIBRARY / C1 & C6	67.47
MENTAL HEALTH TAX	22.14
PARK TAX	6.62
ROAD & BRIDGE TAX	58.49
ROCK AMBULANCE	50.95
SALINE VALLEY FIRE	371.40
STATE TAX	7.30
<b>TOTAL TAXES</b>	<b>1,810.53</b>
<b>TOTAL PAID</b>	<b>1,810.53</b>

**PAID**

2020 PERSONAL PROPERTY

ACCT # 597596  
 VALUE 12,390  
 TAX RT 7.441500

BERAN, MICHAEL E & BONNIE M  
 6 OZARK LN  
 ARNOLD, MO 63010

\*\* DATE PAID 12/22/2020 \*\*

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	0.56
FOX SCHOOL	558.43
HEALTH UNIT TAX	13.29
JC DEV DISABILITIES	11.27
JEFFERSON COLLEGE	40.86
LIBRARY / C1 & C6	34.36
MENTAL HEALTH TAX	11.27
PARK TAX	3.37
ROAD & BRIDGE TAX	29.79
ROCK AMBULANCE	25.94
SALINE VALLEY FIRE	189.13
STATE TAX	3.72
<b>TOTAL TAXES</b>	<b>921.99</b>
<b>TOTAL PAID</b>	<b>921.99</b>



# CERTIFICATE OF LIABILITY INSURANCE

BERAN-1

OP ID: AWM

DATE (MM/DD/YYYY)  
07/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Christian-Baker Company P.O. Box 158 Camp Hill, PA 17001-0158 James D. Pace 717-761-4712	CONTACT NAME: <b>James D. Pace</b> PHONE (A/C, No, Ext): <b>717-761-4712</b> E-MAIL ADDRESS: <b>jimp@christianbakerco.com</b> FAX (A/C, No): <b>717-761-5810</b>
INSURED Michael Beran Beran Support Services LLC DBA Wildlife Command Center & Pest Command Center 4089 Country Club Dr Imperial, MO 63052	INSURER(S) AFFORDING COVERAGE INSURER A: <b>Cincinnati Insurance Companies</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
NAIC # <b>10677</b>	

**COVERAGES**                                      **CERTIFICATE NUMBER:**                                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TR	TYPE OF INSURANCE	ADDL INSD	SUBR WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Herb/Pest Endt GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC OTHER:			RPG0000004	07/01/2020	07/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A		Limited Pollution			RPG0000004	07/01/2020	07/01/2021	Limit 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  For information Purposes Only	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>James D Pace</i>
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