

BILL NO.: 21-1011

ORDINANCE NO.: 21- 0463

INTRODUCED BY: COUNCIL MEMBER(s) Idendrickson

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SECURITY SERVICES 2021, JUVENILE**
3 **OFFICE.**

4 **WHEREAS**, Pursuant to Ordinance 20-0445 Jefferson County, Missouri entered
5 into a Contract, known as the Security Services 2021, with A & S Protection Specialist;
6 and

7 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

| | |
|----|-----------------------------|
| 11 | <u>BID NAME</u> |
| 12 | Security Services 2021 |
| 13 | <u>AWARDED BIDDER</u> |
| 14 | A & S Protection Specialist |
| 15 | <u>ORDINANCE NUMBER</u> |
| 16 | 20-0445 |

17 **WHEREAS**, the Juvenile Office of Jefferson County, Missouri, requested renewal
18 from the awarded bidder, A & S Protection Specialist to renew the contract for the Security
19 Services 2021 with the County; and

FILED
OCT 20 2021
KIM WALKER
COUNTY CLERK
JEFFERSON COUNTY, MO

1 **WHEREAS**, the Juvenile Office of Jefferson County, Missouri, finds it is in the
2 best interest of the County to renew the bid award for Security Services 2021 for the term
3 of 1-1-22 to 12-31-22 with A & S Protection Specialist with approval of the County
4 Council and County Executive up to **\$36,000.00 per term, for total amount not to exceed**
5 **\$36,000.00 for the term**, subject to budgetary limitations.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10 BID NAME

11 Security Services 2021

12 TERM

13 1-1-22 to 1-31-22

14 Upon approval of the County Council and County Executive

15 AMOUNT

16 **Up to \$36,000.00 per term,**

17 **for total amount not to exceed \$36,000.00 for the term,**

18 subject to budgetary limitations

19 AWARDED BIDDER

20 A & S Protection Specialist

21 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

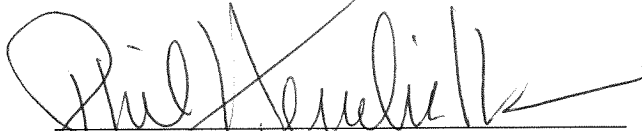
7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

| | |
|---|------------|
| Council Member District 1, Brian Haskins | <u>yes</u> |
| Council Member District 2, Renee Reuter | <u>yes</u> |
| Council Member District 3, Phil Hendrickson | <u>yes</u> |
| Council Member District 4, Charles Groeteke | <u>yes</u> |
| Council Member District 5, Tracey Perry | <u>yes</u> |
| Council Member District 6, Daniel Stallman | <u>yes</u> |
| Council Member District 7, Victoria James | <u>yes</u> |

THE ABOVE BILL ON THIS 12 DAY OF October, 2021:

PASSED **FAILED**



Phil Hendrickson, County Council Chair



Cherlynn Boyer, Council Executive Assistant


THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 19th DAY OF October, 2021.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2021.




Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

First Reading: 10-12-2021



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

ORDINANCE
No. 21-0463

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

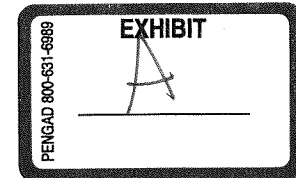
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

A&S PROTECTION SPECIALIST
PO BOX 402
HILLSBORO MO 63050



August 24, 2021

Attn: AARON STATEN

Your company was awarded a bid for **“SECURITY SERVICES 2021”** for the County of Jefferson, Missouri in **OCTOBER 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2022 through December 31, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County **OR** a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Aaron Staten
Printed Name of Authorizing Agent

[Signature]
Signature

9-13-21
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully

Jackie Doyle
Jackie Doyle
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2021:

A & S Protection
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
Aaron Stulen
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: PO Box
402 Hillsboro Mo
63050

Phone: 314-565-0845

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

(IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).)

| PRODUCER Hashley Insurance Agency LLC 10127 Manchester Rd Ste 102 St. Louis, MO 3122 | CONTACT NAME: Matt Hashley PHONE (A/C, NO, EXT): 314-822-2121 FAX (A/C, NO): 314-822-2298 E-MAIL ADDRESS: matt@matthashley.com | | | | | | | | | | | | | | |
|--|--|-------------------------------|--------|--|-------|----------------|--|------------|--|------------|--|------------|--|------------|--|
| INSURED Aaron Stanton 2910 timber bluff dr High Ridge, MO 63049 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A: Hiscox Insurance Company, Inc</td> <td style="text-align: center;">10200</td> </tr> <tr> <td>INSURER B: MEM</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Hiscox Insurance Company, Inc | 10200 | INSURER B: MEM | | INSURER C: | | INSURER D: | | INSURER E: | | INSURER F: | |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | |
| INSURER A: Hiscox Insurance Company, Inc | 10200 | | | | | | | | | | | | | | |
| INSURER B: MEM | | | | | | | | | | | | | | | |
| INSURER C: | | | | | | | | | | | | | | | |
| INSURER D: | | | | | | | | | | | | | | | |
| INSURER E: | | | | | | | | | | | | | | | |
| INSURER F: | | | | | | | | | | | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDTL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | | | | | | | | | | |
|-------------|---|--|----------|-------------------|-------------------------|-------------------------|--|-------------|-------|-------|--|--|-------------------------------|--|--|---------------------------------------|--|--|--|
| | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | | | | | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea Occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$ | | | | | | | | | | | | |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ | | | | | | | | | | | | |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ | | | | | | | | | | | | |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | 2012565 | 05/29/2021 | 05/29/2022 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">PER STATUTE</th> <th style="width: 10%;">OTHER</th> <th style="width: 80%;">LIMIT</th> </tr> <tr> <td></td> <td></td> <td>E.L. EACH ACCIDENT \$ 100,000</td> </tr> <tr> <td></td> <td></td> <td>E.L. DISEASE - EA EMPLOYEE \$ 100,000</td> </tr> <tr> <td></td> <td></td> <td>E.L. DISEASE - POLICY LIMIT \$ 500,000</td> </tr> </table> | PER STATUTE | OTHER | LIMIT | | | E.L. EACH ACCIDENT \$ 100,000 | | | E.L. DISEASE - EA EMPLOYEE \$ 100,000 | | | E.L. DISEASE - POLICY LIMIT \$ 500,000 |
| PER STATUTE | OTHER | LIMIT | | | | | | | | | | | | | | | | | |
| | | E.L. EACH ACCIDENT \$ 100,000 | | | | | | | | | | | | | | | | | |
| | | E.L. DISEASE - EA EMPLOYEE \$ 100,000 | | | | | | | | | | | | | | | | | |
| | | E.L. DISEASE - POLICY LIMIT \$ 500,000 | | | | | | | | | | | | | | | | | |
| A | Professional Liability | | | UDC-1600084-EO-21 | 06/30/2021 | 06/30/2022 | Each Claim: 1,000,000 Aggregate: 1,000,000 | | | | | | | | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|--|--|
| CERTIFICATE HOLDER _____ | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Matt Hashley |
|--|--|

**JEFFERSON COUNTY TAX RECEIPT
2020 PERSONAL PROPERTY**

4/21/2021 2:14 PM

ACCOUNT #: 594695

RECEIPT#: 2020145231

MICHELLE WORTH, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: collector@jeffcomo.org

TOTAL VALUATION: 3,990

STATEN, AARON J
2910 TIMBER BLUFF DR
HIGH RIDGE, MO 63049

PROPERTY DESCRIPTION

| | | | | |
|---------------------|-------------------|--|---|--------------|
| 437570 | 1FABP28M9FF241185 | 1985 FORD MUSTANG UNSPECIFIED | 1 | 100 |
| 025735 | 4T1BF1FKXG0195576 | 2016 TOYOTA CAMRY SEDAN 4D LE I4 | 1 | 3,790 |
| 005618 | 4YMUK0818YH001383 | 2000 UTILITY TRLUN TRAILER UNSPECIFIEC | 1 | 50 |
| 005618 | 4BXUC16263S301791 | 2003 UTILITY TRLUN TRAILER UNSPECIFIEC | 1 | 50 |
| Total Value: | | | | 3,990 |

| <u>TAX DISTRICT</u> | <u>TAX</u> |
|---------------------|------------|
| COUNTY TAX | 0.18 |
| HEALTH UNIT TAX | 4.28 |
| HIGH RIDGE FIRE | 37.69 |
| JC DEV DISABILITIES | 3.63 |
| JEFFERSON COLLEGE | 13.16 |
| LIBRARY / R1 | 11.12 |
| MENTAL HEALTH TAX | 3.63 |
| NORTH JEFFERSON AMB | 13.27 |
| NORTHWEST SCHOOL | 179.15 |
| PARK TAX | 1.09 |
| ROAD & BRIDGE TAX | 9.59 |
| STATE TAX | 1.20 |

TOTAL TAXES 277.99

| <u>PENALTY/FEE</u> | <u>PEN/FEE</u> |
|---------------------------|----------------|
| PENALTY FEES | 27.02 |
| PENALTY INTEREST PAID | 22.24 |
| TOTAL PENALTY/FEES | 49.26 |

TOTAL PAID 327.25

PAID

Validated By

MICHELLE WORTH, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 04/21/2021 STATEMENT TOTAL: 327.25 TOTAL PAID: 327.25 RECEIPT#: 2020145231

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

ALSO

You can now renew your license plates online at the Missouri Department of Revenue's Website:
PLATES.MO.GOV

**2020 Jefferson County Personal Property Tax Receipt
I, MICHELLE WORTH, Collector of Jefferson County, MO
do hereby certify that 594695**

STATEN, AARON J
2910 TIMBER BLUFF DR
HIGH RIDGE, MO 63049

**Has Paid Personal Taxes For The Year 2020 On The
Following Vehicles Described Below:**

| | |
|----------------------------------|---------------------------------|
| 1985 FORD MUSTANG UNSPECIFIED | 2000 UTILITY TRLUN TRAILER UNSP |
| 2016 TOYOTA CAMRY SEDAN 4D LE I4 | 2003 UTILITY TRLUN TRAILER UNSP |