



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
 WWW.JEFFCOMO.ORG

## **ADDENDUM #1:**

**Invitation for Bid:** **ELECTION SUPPORT**

**Addendum** **9-17-10**  
**Date Issued:**

**ORIGINAL INVITATION FOR BID NOTICE ISSUED:** **9-13-2010**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, OCTOBER 19, 2010,** AT 2:00 P.M. LOCAL TIME.

**Specification**

**Contact:**

**JEANNIE GOFF**

Department of the County Clerk  
 636-797-5483

**Contract**

**Contact:**

**VICKIE PRATT**

Department of Administrative Services  
 636-797-5382

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<i>SEALED BID: (BID NAME)</i>	

**Mail (3) Three  
 Complete Copies  
 With Vendor And  
 Bid Information As  
 Shown In Sample:**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Contract Term:  
 1-1-11 to 12-31-11**

**Vendor  
 Information:**

<b>Company Name</b>	<b>Authorized Agent (Print)</b>
<b>Address</b>	<b>Signature</b>
<b>City/State/Zip Code</b>	<b>Title</b>
<b>Telephone #</b>	<b>Date</b>
<b>E-mail</b>	<b>Tax ID #</b>
	<b>Fax #</b>

# **ADDENDUM #1:**

**THE INVITATION FOR BID FOR ELECTION SUPPORT BID OPENING HAS BEEN REVISED.**

**THE NEW BID OPENING DATE IS:**

**OCTOBER 19, 2010 AT 2:00 PM**