



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

Invitation for Bid: I L E C SPECIAL ACCESS DS1 SERVICE Date Issued: 12-19-11

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, JANUARY 24, 2012, AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

RANDY MULLER
 Department of the Information Technology
 636-797-5592

**Contract
 Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5382

SAMPLE ENVELOPE

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

**Contract Term:
 36 months to
 commence after
 approval and
 execution of both
 parties.**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
 Information:**

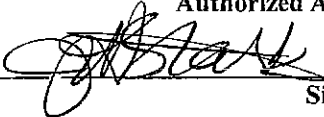
Charter Fiberlink-Missouri, LLC ("Chater")	Jill Stark
Company Name	Authorized Agent (Print)
12405 Powerscourt Dr.	
Address	Signature
St. Louis, MO 63131	Vice President
City/State/Zip Code	Title
636-387-6345 x76345	11/20/12 43-1928511
Telephone #	Date Tax ID #
rufus.moore@chartercom.com	NA
E-mail	Fax #

EXHIBIT C

AFFIDAVIT OF WORK AUTHORIZATION:

The grantee, sub grantee, contractor or subcontractor who meets the section 285.525, RSMo definition of a business entity must complete and return the following Affidavit of Work Authorization.

Comes now Jill Stark (Name of Business Entity Authorized Representative) as Vice President (Position/Title) first being duly sworn on my oath, affirm Charter Fiberlink-Missouri, LLC ("Charter") (Business Entity Name) is enrolled and will continue to participate in the E-Verify federal work authorization program with respect to employees hired after enrollment in the program who are proposed to work in connection with the services related to ILEC Special Access DS1 Service (Bid/Grant/Subgrant/Contract/Subcontract) for the duration of the grant, subgrant, contractor, or subcontractor, if awarded in accordance with subsection 2 of section 285.530, RSMo. I also affirm that Charter Fiberlink-Missouri, LLC (Business Entity Name) does not and will not knowingly employ a person who is an unauthorized alien in connection with the contracted services related to ILEC Special Access DS1 Service (Bid/Grant/Subgrant/Contract/Subcontract) for the duration of the grant, subgrant, contract, or subcontract, if awarded.

In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)


Authorized Representative's Signature

Jill Stark
Printed Name

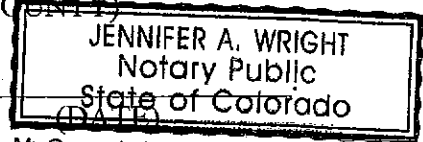
Vice President
Title

1/20/12
Date

Subscribed and sworn to before me this 20th (DAY) of January (MONTH, YEAR) I am

commissioned as a notary public within the County of Arapahoe, State of Colorado (NAME OF COUNTY)

Colorado, and my commission expires on _____ (NAME OF STATE)



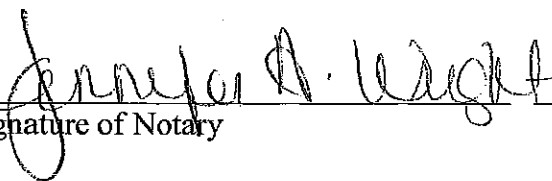

 1/20/12
Signature of Notary Date

EXHIBIT C
(Continued)

BOX B – CURRENT BUSINESS ENTITY STATUS

I certify that Charter Fiberlink-Missouri, LLC (Business Entity Name) **MEETS** the definition of a business entity as defined in section 285.525, RSMo pertaining to section 285.530, RSMo as stated above.

Jill Stark
Authorized Business Entity
Representative's Name
(Please Print)


Authorized Business Entity
Representative's Signature

Charter Fiberlink-Missouri, LLC
Business Entity Name

Date 1/20/12

As a business entity, the grantee, sub grantee, contractor, or subcontractor must perform/provide the following. The grantee, sub grantee, contractor, or subcontractor shall check each to verify completion/submission:

- Enroll and participate in the E-Verify federal work authorization program (Website: http://www.dhs.gov/xprevprot/programs/gc_1185221678150.shtm; Phone: 888-464-4218; Email: e-verify@dhs.gov) with respect to the employees hired after enrollment in the program who are proposed to work in connection with the services required herein;
AND

- Provide documentation affirming said company's/individual's enrollment and participation in the E-Verify federal work authorization program. Documentation shall include a page from the E-Verify Memorandum of Understanding (MOU) listing the grantee's, subgrantee's, contractor's, or subcontractor's name and the MOU signature page completed and signed, at minimum, by the grantee, subgrantee, contractor, or subcontractor and the Department of Homeland Security – Verification Division; (if the signature page of the MOU lists the grantee's, subgrantee's, contractor's, or subcontractor's name, then no additional pages of the MOU must be submitted).

Charter represents that it does participate and complies with the E-Verify Federal Work Authorization program. Charter has incorporated documentation herein to verify compliance as required by law.

Bid Specifications

1. Communication line is from Jefferson County Courthouse, 300 Main Street Hillsboro, MO. to the Juvenile Detention Center located at 9501 Goldfinch Lane located in Hillsboro, MO 63050. This line carries both data and voice.

Charter will comply and provide a proposal for service which will include both data and voice to both locations.

2. The contract should be for 36 months.

Charter understands and will comply.

3. All applicable tariffs must be included in the price.

Charter understands.

4. At the end of the term, the service will automatically be provided to customer under the terms and conditions of the applicable Tariff on a month to month basis at the then current month to month Tariff rates unless and until execution of a then available term agreement for the service.

Charter understands.



January 24th, 2012
 Vicki Pratt
 Department of Administrative Services
 729 Maple Street
 P.O. BOX 100
 Hillsboro, MO 63050-0100

Charter Business® is a unit of Charter Communications, Inc., one of the nation's leading broadband communications companies. Leveraging the national reach of our parent company's broadband network, we provide business customers with reliable, secure, cost-effective communications solutions for their Internet, telephone, and cable TV needs.

- Charter Business High-Speed Internet® -- offers a flexible and powerful network with speeds up to 75Mbps (not available in all markets).
- Charter Business Telephone® -- a reliable and cost-effective choice for small businesses for multiple lines, long distance packages, and business specific features.
- Charter Business Digital TV® -- a versatile solution for any business's TV entertainment and information needs, with options for HD programming.

Bundle your services together for a discount off the standard monthly rate. With Charter Business, you also benefit from 24/7/365 support and service by technicians who live and work in your community.

INVESTMENT

One-Time Costs

- Installation \$5,000

Monthly Costs – 36-month term agreement

Service	Monthly Cost	Notes/Other
PRI Service and 5 Mb of Fiber	\$1,110	Please call if you have any questions.

These prices will remain in effect through February 28th, 2012 and are based on a 36-month term.

At Charter Business, we provide many business customers like you with reliable, flexible and simple products backed by outstanding customer service, at very competitive rates. Thank you for allowing us to quote on your business communications services. We look forward to adding you to our growing list of satisfied business customers. Please let us know if you have any questions.

Sincerely,
 Rufus Moore
 Major Account Executive

Charter Business
 941 Town and Country Commons
 636-222-4303