



County of Jefferson

State of Missouri

Maple Street Annex
725 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller
County Executive

DEPARTMENT OF PUBLIC WORKS

Jason Jonas, P.E. – Director

Daniel Naunheim, P.E. – Deputy Director

Telephone: 636-797-5340 · Fax: 636-797-5565
Web Address: www.jeffcomo.org

Kurt Wengert, P.E.
Highway Division Superintendent
636-797-5427

Christopher Ehlen, P.E.
Technical Division Manager
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David C. Mikusch
Fleet Services Manager
636-797-6017

Kerry W. Rogers
Facilities Services Manager
636-797-5011

Daniel Hearst, P.E.
Stormwater Division Manager
636-797-6225

AGENDA **PRE-BID MEETING FOR** **IMPERIAL MAIN STREET IMPROVEMENTS** **STP-5403 (662)**

1:00 PM – MAY 2ND, 2018

2nd Floor Training Conference Room #206
Jefferson County Annex Building
725 Maple Street- Hillsboro, MO

- I. **PROJECT OVERVIEW:** Imperial Main Street will be reconstructed from Old State Road to approximately 350' East of US Rte. 61/67 on River Street. A list of improvements includes but not limited to are: New pavement (either Asphalt or Concrete), new concrete sidewalks and curb ramps throughout the Imperial Main Street Corridor, new crosswalks, new concrete curb and gutters, improved closed drainage systems, a varying concrete "buffer", LED street scape light fixtures, a new aligned intersection with new signal equipment along with new signal equipment at the Rail Road Tracks, along with new pavement striping. The total project length is approximately 1445 feet in length.
- II. **TIME OF COMPLETION:** [Final Completion Date of May 31st, 2019](#)
 - a. Final Walk Through and completed to prior date
 - b. No Impeded Traffic – October 27th-28th – Apple Butter
- III. **STATUS of ROW:** All necessary work will be completed with County Right of Way and TCE.
- IV. **STATUS OF UTILITIES**
 - a. Ameren – 2 Phases of Re-location plans; Phase 1 will be complete within next 2 weeks
 1. Phase 2 will be scheduled within Stage 4A &4B of Traffic Control Plan
 - b. Charter – Will move lines on new poles once Ameren is Complete
 - c. PWS 10 – New Main is installed on South Side – Will be complete by Construction
 - d. AT&T – Drops will be relocated within next couple weeks
 1. Advise on Large Duct Bank
- V. **DBE PROVISIONS:** DBE Goal of 12% is established

VI. PROJECT DISCUSSION:

- a. Alternate Pavements – Asphalt and Concrete
- b. Traffic Control Plan – Stage 1 – 4B
 - i. Stage 1 should take the longest to construct
- c. Plan Discussion
- d. Coordination between all Utilities
- e. RR Crossing
 - i. JSP H – Agreement Form B/W Contractor and BNSF
 - ii. Strict Insurance Requirements
 - iii. Safety Orientation Training – Online
 - iv. Flagging Services – 25' of RR Tracks
 - v. Payment for Flagging– Paid by County – Deducted from Contractor Payments
 - 1. Cost range from \$800-\$1,600/Day
- f. Parcel 4 – Kimmswick Club – Waterproofing Details
- g. MoDOT ADA Checklist – Spec Book – P. 180
 - i. MoDOT and Jefferson County will use ADA Checklist for compliance
- h. NTP – Expect to be around Mid-July for start of construction

VII. SIGN IN SHEET – The attached sign in sheet shall be made a part of the Pre-Bid Meeting Minutes



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PRE-BID MEETING FOR

IMPERIAL MAIN STREET IMPROVEMENTS

STP-5403 (662)

1:00 PM – Wednesday May 2nd, 2018

SIGN IN SHEET:

NAME	ORGANIZATION	TELEPHONE
<u>Charlie Hayes</u>	<u>NB West</u>	<u>314-575-6772</u>
<u>JP HAMILTON</u>	<u>JEFFCO PW</u>	<u>636-797-6126</u>
<u>Brian Stotzer</u>	<u>Jeff Co</u>	<u>314 803 9415</u>
<u>Donna Fox</u>	<u>Jeffco</u>	<u>636-797-6338</u>
<u>CHRIS LOCKER</u>	<u>KJU.</u>	<u>636-239-2028</u>
<u>Josh Riegel</u>	<u>KJU</u>	<u>636 239 2028</u>
<u>Chris Ehlen</u>	<u>Jeffco</u>	
<u>Patrick Buttner</u>	<u>Spencer</u>	<u>314-843-5166</u>

NAME

ORGANIZATION

TELEPHONE

Mike Manion

DURASEAL Paving

636-464-1733