



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

Invitation for Bid: **FLOOR SCRUBBER**

Addendum **2-11-14**
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **FEBRUARY 3, 2014**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, MARCH 4, 2014**, AT 2:00 P.M. LOCAL TIME.

Specification Contact: **JASON JONAS**
 Department of Public Works
 636-797-5369

Contract Contact: **VICKIE PRATT**
 Department of Administrative Services
 636-797-5382

SAMPLE ENVELOPE

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

Contract Term:
UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Vendor Information:

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date
E-mail	Tax ID #
	Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR FLOOR SCRUBBER BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

20" Disk Walk-Behind Scrubber

Operator Controls and Maintenance

- Floor scrubbing machine must be self-propelled.
- Bid must include on-site training and demonstration that is to occur on a mutually agreed upon date and at the beginning of the nighttime housekeeping schedule of 5:00pm CST