

1 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI,**
2 **COUNCIL, AS FOLLOWS:**

3 Section 1. The County authorizes the renewal of the bid awards for an
4 additional three (3) month extension/renewal term as follows:

5 BID NAME

6 Highway Salt 2014

7 TERM

8 11-1-14 to 1-31-15

9 Upon approval of the County Council and County Executive

10 AMOUNT

11 Up to **\$1,000,000.00**

12 subject to budgetary limitations

13 AWARDED BIDDER

14 North American Salt Company, a Compass Minerals Company

15 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
16 County Executive to execute a renewal agreement, incorporated herein by reference and
17 attached as Exhibit A. The County Executive is further authorized to take any and all
18 actions necessary to carry out the intent of this Ordinance.

19 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
20 thereto, and any contracts or agreements shall be maintained by the Department of the
21 County Clerk consistent with the rules and procedures for the maintenance and retention
22 of records as promulgated by the Secretary of State.

1 Section 4. This Ordinance shall be in full force and effect from and after its
2 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
3 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

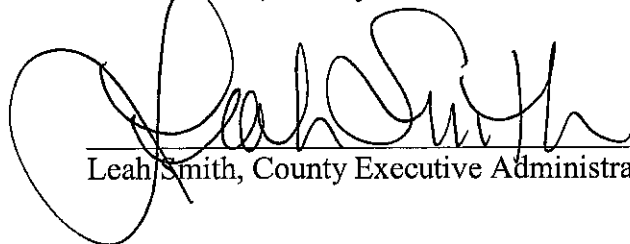
Council Member District 1, Don Bickowski	<u>YES</u>
Council Member District 2, Renee Reuter	<u>YES</u>
Council Member District 3, Robert Boyer	<u>YES</u>
Council Member District 4, George Engelbach	<u>YES</u>
Council Member District 5, Terri Kreitler	<u>YES</u>
Council Member District 6, Cliff Lane	<u>YES</u>
Council Member District 7, Kelly Waymon	<u>YES</u>

THE ABOVE BILL ON THIS 27th DAY OF October, 2014:

X PASSED _____ FAILED



Renee Reuter, County Council Chair



Leah Smith, County Executive Administrative Assistant

THIS BILL WAS APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 30TH DAY OF OCTOBER, 2014.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2014.

Kenneth B. Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Wes Wagner

Wes Wagner, County Clerk

BY: *Amy Aivole*

Reading Date: 10-27-2014



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller
County Executive

EXHIBIT

A

DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffco.com

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

NORTH AMERICAN SALT COMPANY
A COMPASS MINERALS COMPANY
9900 WEST 109TH STREET
OVERLAND PARK, KS 66210

October 7, 2014

Attn: Jon Schnieders

Your company was awarded a bid for "HIGHWAY SALT 2014" for the County of Jefferson, Missouri in **June 2014**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

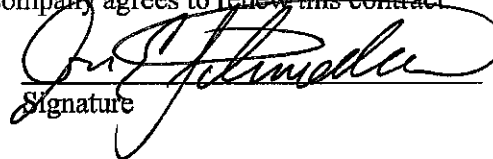
The County of Jefferson, Missouri may desire to renew this bid award for an additional three (3) month extension/renewal with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **November 1, 2014 through January 31, 2015**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

Please sign and return as soon as possible if your company agrees to renew this contract

JON SCHNIEDERS
Printed Name of Authorizing Agent


Signature

10/10/14
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,



Vickie S. Pratt
Department of Administrative Services