



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

**Request for
Proposal:**

AMMUNITION 2016

Addendum 11-20-2015
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: NOVEMBER 13, 2015

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, DECEMBER 15, 2015**, AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

CPT. RONALD ARNHART
 Jefferson County Sheriff's Office
 636-797-5588
 rarnhart@jeffcomo.org

**Contract
Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:**

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

Contract Term:
**UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
Information:**

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date
E-mail	Tax ID #
	Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR AMMUNITION 2016 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

BID OPENING DATE HAS BEEN CHANGED TO OPEN THE PROPOSALS ON:

TUESDAY, DECEMBER 22, 2015 AT 2:00 PM