

1 TERM

2 11-02-15 to 12-31-15

3 Upon approval by the County Council and County Executive

4 AMOUNT

5 Up to **\$225,000.00**

6 Subject to budgetary limitations

7 AWARDED BIDDER

8 Compass Minerals America, Inc.

9 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI,**
10 **COUNCIL, AS FOLLOWS:**

11 **PROPOSED AMENDMENT**

12 Section 1. Section 1. The County awards the following bids and
13 proposals which are incorporated by this reference as if fully set out herein, to the lowest
14 and best vendor bidding for each respective item or service as follows:

15 BID NAME

16 Highway Salt 2015

17 TERM

18 11-02-15 to 12-31-15

19 Upon approval by the County Council and County Executive

20 AMOUNT

21 Up to **\$225,000.00**

22 Subject to budgetary limitations

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Don Bickowski	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Robert Boyer	<u>Absent</u>
Council Member District 4, George Engelbach	<u>Yes</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>Yes</u>
Council Member District 6, Cliff Lane	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 28th DAY OF September, 2015:

✓ PASSED FAILED



Renee Reuter, County Council Chair



Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 5th DAY OF OCTOBER, 2015.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2015.

Kenneth B. Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Wes Wagner

Wes Wagner, County Clerk

BY: Katherine E. Missey

Reading Date: 09-28-2015



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

EXHIBIT

A

Ken Waller

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Nicole Crawford
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

COMPASS MINERALS AMERICA INC
ATTN: SEAN LIERZ
9900 WEST 109TH STREET
OVERLAND PARK KS 66210

August 5, 2015

Attn: Sean Lierz

Your company was awarded a bid for "**HIGHWAY SALT 2015**" for the County of Jefferson, Missouri in **May 2015**. The Invitation for Bid term held the contract price effective until November 1, 2015. The Department of Public Works desires to extend the contract until December 31, 2015 with your written consent.

The County of Jefferson, Missouri may desire to extend this bid award for an additional two month term with the same terms and conditions subject to approval by the County Council and County Executive. The extension term shall be from **November 2, 2015 through December 31, 2015**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed extension letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

SEAN LIERZ

Printed Name of Authorizing Agent

Sean Lierz

Signature

8/10/15

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S Pratt

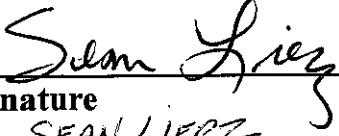
Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

COMPASS MINERALS AMERICA INC.
Company Name

County of Jefferson, State of Missouri


Signature
SEAN LIERZ
Print


Kenneth B. Waller County Executive

Company Address: _____

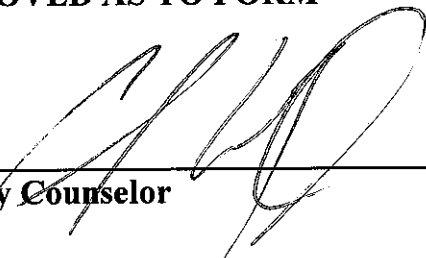
COMPASS MINERALS AMERICA INC.
9900 WEST 109TH STREET
OVERLAND PARK, KS 66210
TEL. 800-323-1641

Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor