

BID TABULATION - PASSENGER VAN

BID TABULATION PASSENGER VAN BID OPENING DATE 11-3-15	REUTHER FORD INC.
	1325 MCNUTT RD HERCULANEUM MO 63048
YEAR:	2014
MILEAGE:	21,000
BID PRICE:	\$27,800.00
COMMENTS:	VEHICLE WILL BE AVAILABLE FOR DELIVERY ON OR ABOUT 12/1/15
REQUIRED DOCUMENTS	
NOTARIZED WORK AFFIDAVIT COMPLETED:	NOT NOTARIZED
E-VERIFICATION DOCUMENTATION (Y/N):	N
COPY OF INSURANCE PROVIDED:	Y
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY:	N
COOPERATIVE BID FORM (Y/N):	Y
COOPERATIVE CONTACT INFO:	Y
COMPANY INFORMATION AND SIGNATURE:	Y
BID DEPOSIT REQUIRED:	N/A
COMMENTS:	SEE ATTACHED



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ORIGINAL

Invitation for Bid: PASSENGER VAN

Date Issued: 10-20-15

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, NOVEMBER 3, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

DAVID MIKUSCH
 Department of Fleet Services
 636-797-6017
 dmikusch@jeffcomo.org

**Contract
 Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
 UPON APPROVAL OF THE
 COUNTY COUNCIL AND
 COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
 Information:**

<u>Reuther Ford INC</u>	<u>Steven Hassell</u>
Company Name	Authorized Agent (Print)
<u>1325 McNutt Rd.</u>	<u>Steven Hassell</u>
Address	Signature
<u>Herculaneum MO 63048</u>	<u>Fleet Mgr.</u>
City/State/Zip Code	Title
<u>636-464-9000</u>	<u>10-23-2015</u>
Telephone #	Date
<u>Stueh@reuther-auto.com</u>	<u>43-1545793</u>
E-mail	Tax ID #
	Fax #
	<u>636-464-1593</u>

SPECIFICATIONS

Jefferson County is interested in purchasing a used 15 passenger Ford E350 van that meets the following criteria:

- 2013 model year or newer
- 35,000 miles or less
- XLT trim package
- White in color

Please provide warranty information/detail.

Vehicle is to be delivered to 355 Elm in Hillsboro, MO.

Please contact David Mikusch, Fleet Manager for Jefferson County, with any further questions.

Year: 2014 15 Pass. Ford (white in color.) XLT (See Attachment For Specs.)
Mileage: 21,000
Bid Price: 27,800.00

Comments:

Vehicle will be available for delivery
on or about December 1, 2015.
See Attached Specs.

**RETAIL ORDER
FOR A MOTOR
VEHICLE**



Reuther



18022

1325 MCNUTT, HERCULANEUM, MO 63048
 "WHERE FAMILY PRIDE IS DRIVEN HOME"
 (636) 464-9000 • www.reuther.com • 1-800-851-1503

DATE 10-27-2015

PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE				PURCHASER'S NAME		BIRTH DATE		
<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/> DEMONSTRATOR				County of Jefferson				
YEAR <u>2014</u>	MAKE <u>E-350 Clubwagon</u>	BODY STYLE <u>15 PASS XLT</u>		E MAIL ADDRESS				
VEHICLE IDENTIFICATION NUMBER <u>1FB5S3BL7EDA74130</u>				SECONDARY PURCHASER'S NAME		BIRTH DATE		
COLOR <u>WHITE</u>	TRIM <u>Cloth</u>	ODOMETER READING		E MAIL ADDRESS				
R.O. NO.	DEAL NO.	SALESMAN <u>388</u>		STREET ADDRESS <u>729 Maple Street</u>				
TO BE DELIVERED ON OR ABOUT				CITY <u>HILLSBORO</u>	STATE <u>MO</u>	ZIP <u>63050</u>		
MSRP				BUSINESS PHONE <u>636-797-5380</u>	RESIDENCE PHONE			
BUYER'S DISCLOSURE (TRADE-IN):				Biol Amount		<u>27,800</u>	<u>00</u>	
USED CAR TRADED IN:				Balance of Factory		<u>N/C</u>		
YEAR _____ MAKE _____				WARRANTY				
MODEL _____ TYPE _____								
MILEAGE _____								
VIN # _____								
COLOR _____ CYL _____								
PRINCIPAL USE OF VEHICLE: <u>GAZOS</u>				ADMINISTRATIVE FEE		<u>00</u>		
MECHANICAL DEFECTS KNOWN: _____				TEMPORARY TAGS		<u>00</u>		
Type of damage, if any known, including any that was repaired:				TOTAL		\$		
<u>Options: Backup Camera</u>				TRADE ALLOWANCE				
<u>Reverse Sensing System</u>				PAY OFF TRADE				
BALANCE OWED TO (LIEN HOLDER)				SALES TAX & TITLE FEE				
LIENHOLDERS ADDRESS				SUB TOTAL		\$		
<u>Traction Towing, Full Length Running Boards, Privacy Glass, Remote Keyless</u>						\$		
LIEN INFORMATION (CAR OR TRUCK BEING PURCHASED) _____ DATE _____				REBATE		\$		
NAME OF LIEN HOLDER: _____				CASH DEPOSIT		\$		
ADDRESS _____				CASH ON DELIVERY		\$		
CITY _____ STATE _____ ZIP _____				<u>Biol Amount 27,800.00</u>		\$		
"AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE, IS NOT REQUIRED BY LAW AND MAY RESULT IN A PROFIT TO THE DEALER. NO PORTION OF THIS FEE IS FOR THE DRAFTING, PREPARATION OF COMPLETION OF DOCUMENTS OR PROVIDING LEGAL ADVICE. IF YOU HAVE ANY QUESTIONS CONCERNING THIS FEE, ASK DEALER."				AMOUNT FINANCED		\$		
				CONTRACTUAL DISCLOSURE STATEMENT FOR USED VEHICLE ONLY "The information you see on the window for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale."				
The Seller, REUTHER FORD, INC. herein expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability of fitness for a particular purpose and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. THE FRONT AND BACK OF THIS ORDER COMPROMISE THE ENTIRE AGREEMENT AFFECTING THIS PURCHASE AND NO OTHER AGREEMENT OR UNDERSTANDING OF ANY NATURE CONCERNING SAME HAS BEEN MADE OR ENTERED INTO, OR WILL BE RECOGNIZED. I HEREBY CERTIFY THAT NO CREDIT HAS BEEN EXTENDED TO ME FOR THE PURCHASE OF THIS MOTOR VEHICLE EXCEPT AS APPEARS IN WRITING ON THE FACE OF THIS AGREEMENT.				IF PURCHASE OF VEHICLE IS TO BE FINANCED, DISCLOSURE OF THE FINANCE AND RELATED CHARGES WILL BE CONTAINED IN THE RETAIL INSTALLMENT CONTRACT-SECURITY AGREEMENT BETWEEN THE CUSTOMER AND THE LENDING INSTITUTION.				
				I CERTIFY THAT: 1. I HAVE READ THE MATTER PRINTED ON THE BACK HEREOF AND AGREE TO IT AS A PART OF THIS ORDER THE SAME AS IF IT WERE PRINTED ABOVE MY SIGNATURE; 2. I AM 18 YEARS OF AGE OR OLDER; 3. I HAVE VOLUNTARILY ORDERED THE ABOVE DESCRIBED CAR, THE OPTIONAL EQUIPMENT AND ACCESSORIES THEREON, THE INSURANCE AS DESCRIBED AND THE FINANCING ARRANGEMENTS; 4. THAT THE CAR I AM TRADING IN IS FREE FROM ALL ENCUMBRANCES WHATSOEVER, EXCEPT AS NOTED ABOVE; AND I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER; 5. I HEREBY AUTHORIZE REUTHER FORD, INC. TO OBTAIN A REPORT OF MY CREDIT AND PAYMENT HISTORY.				
APPROVED <u>[Signature]</u> PURCHASER'S SIGNATURE X <u>Beil Gout</u>				THIS ORDER NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE COMPANY				



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VEHICLE DESCRIPTION
E-SERIES

2014 E350 XL1 SD EXT WAGON
XL1 15-PASSENGER
5.4L EPI V8 ENGINE
ELECT. 4-SPD AUTO O/D TRANS

Ed A74130

EXTERIOR
OXFORD WHITE
INTERIOR
MEDIUM FLINT CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- INTERVAL WIPERS
 - HINGED SIDE CARGO DOORS
 - SWING OUT SIDE/FIRED REAR DOOR GLASS
 - JEWEL EFFECT HEADLAMPS
 - SPORT WHEEL COVERS
 - L17A67/SH16 BSW AS TIRES
 - SPARE TIRE AND WHEEL
 - CHROME GRILLE/BUMPERS

- INTERIOR**
- DUAL FRONT CAPTAINS CHAIRS
 - 15 PASSENGER CLOTH SEATING
 - QUICK RELEASE BENCH SEATS
 - AIR COND FRONT/REAR
 - GLOTH HEADLINER
 - COLOR KEYED CARPETING
 - AW/FM STEREO/C/DVD
 - GLOVE BOX W/ 12V PWR PT
 - SPEED CONTROL/LTL WHEEL
 - PWR LOCKS, MIRRORS, WINDOWS

STANDARD EQUIPMENT

- FUNCTIONAL**
- TWIN BEAM INDEPENDENT FRONT SUSPENSION
 - ALTERNATOR 120-AMP
 - ELEC THROTTLE CTRL
 - AUX TRANSMISSION COOLER
 - 33 GALLON FUEL TANK

- SAFETY/SECURITY**
- DRIVER/PASSENGER AIR BAGS
 - 3 POINT SAFETY BELTS
 - SIDE IMPACT DOOR BEAMS
 - 4-WHEEL DISC BRAKES W/ABS
 - ADVANCED TRAC W/ESC
 - TIRE PRESSURE MONITOR SYS

- WARRANTY**
- 3YR/36000 BUMPER TO BUMPER
 - 5YR/60,000 POWERTRAIN
 - 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE (MSRP)

- OPTIONAL EQUIPMENT**
- 138 INCH WHEEL BASE PREFERRED EQUIPMENT PKG. 723A XL1 TRM 470.00
 - BACK UP CAMERA NO CHARGE
 - FRONT LICENSE PLATE BRACKET NO CHARGE
 - VINYL FLOOR COVERING, FRONT NO CHARGE
 - VINYL FLOOR COVERING, REAR NO CHARGE
 - 9100# GVWR PACKAGE NO CHARGE
 - 50 STATE EMISSIONS 280.00
 - REVERSE SENSING SYSTEM 285.00
 - TRLR TOW PKG CLASS I/III/IV 320.00
 - FULL/DR LENGTH RUNNING BOARDS 460.00
 - GLASS PRIVACY 460.00
 - REMOTE KEYLESS ENTRY/PANIC ALARM GASOLINE FV 225.00

options on unit

PRICE INFORMATION (MSRP)

BASE PRICE \$36,820.00
TOTAL OPTIONS 2,040.00
TOTAL VEHICLE & OPTIONS DESTINATION & DELIVERY \$38,860.00
995.00

SALE OF VEHICLE FOR SCHOOL BUS USE IS PROHIBITED.

TOTAL MSRP \$39,855.00

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, Licenses, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

RAMP ONE
RA04

RAMP TWO

PHIL ASSEMBLY PLANT
OHIO

METHOD OF TRANSP.
RAIL

ITEM #1 11-Y579 O/T LZ
EC051 N RB 2X 415 000903 03 05 14

SPECIAL ORDER

EPA Fuel Economy and Environment DOT

FUEL ECON RATINGS NOT R ON THIS VEH

fuel economygov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash	Driver Passenger	Not Rated
Side Crash	Front seat Rear seat	Not Rated
Rollover		★ ★

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA).
www.safercar.gov or 1-888-327-4236



Extended Service Plan
Ford ESP is the only extended service plan honored at every Ford dealership in the U.S. and Canada. See your dealer for additional details or visit www.fordowners.com for more information.