

BID TABULATION - RFP - HVAC UNITS

BID TABULATION RFP - HVAC UNITS BID OPENING DATE 10-20-15	SM ANDERSON HEATING AND AIR CONDITIONING, LLC	SHEET METAL CONTRACTORS INC. (SMCI)
	1244 NORTH TRUMAN BLVD CRYSTAL CITY MO 63019	1661 VETERANS DR DESOTO MO 63020
TOTAL COST OF COURTHOUSE (11) COURTROOM (8.1):	\$6,480.00	\$12,822.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	HEAT PUMP ROOF TOP UNIT	50TCQA06A2M5- 6F2F0
TOTAL COST OF COURTHOUSES (12) COURTROOM, OFFICE, & JURY ROOM (8.2):	\$16,749.00	\$39,793.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	ROOF TOP UNIT	48TCEE14A3M5- 6F1F0
TOTAL COST OF ANNEX ADMINISTRATOR (8.3):	\$25,080.00	\$13,049.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	ROOF TOP UNITS	48TCEA06A3M5- 6F1FO
TOTAL COST OF ANNEX PARKS (8.4):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
TOTAL COST OF ANNEX SOLID WASTE (8.5):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
TOTAL COST OF ANNEX CONFERENCE/ TRAINING ROOM (8.6):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
ATTENDED PRE-BID MEETING (Y/N):	Y	Y
REQUIRED DOCUMENTS		
NOTARIZED WORK AFFIDAVIT COMPLETED	Y	Y
E-VERIFICATION DOCUMENTATION (Y/N):	N	N
COPY OF INSURANCE PROVIDED	N	Y

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	1244 NORTH TRUMAN BLVD CRYSTAL CITY MO 63019	1661 VETERANS DR DESOTO MO 63020
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY	N	Y
COOPERATIVE BID FORM (Y/N)	Y	Y
COOPERATIVE CONTACT INFO:	Y	Y
COMPANY INFORMATION AND SIGNATURE	N	Y
BID DEPOSIT REQUIRED	N/A	N/A
COMMENTS:	SEE ATTACHED	SEE ATTACHED



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

Request for Proposal: HVAC UNITS

Date Issued: 9-11-15

PROPOSALS SHALL BE ACCEPTED UNTIL: TUESDAY, OCTOBER 20, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

KRISTY MOSS
 Department of Public Works
 636-797-5569
 kmoss@jeffcomo.org

**Contract
 Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
 Complete Copies
 With Vendor And
 Proposal
 Information As
 Shown In Sample:**

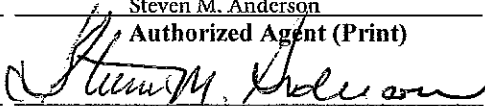
SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
SEALED PROPOSAL: (PROPOSAL NAME)	

**Contract Term:
 upon approval by
 the County Council
 and County
 Executive**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Proposal, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
 Information:**

<u>SM Anderson Heating and Air Conditioning, LLC</u>	<u>Steven M. Anderson</u>
Company Name	Authorized Agent (Print)
<u>1244 North Truman Blvd.</u>	
Address	Signature
<u>Crystal City, Missouri 63019</u>	<u>Owner</u>
City/State/Zip Code	Title
<u>314-808-3097 636-933-9991</u>	<u>10/07/2015 46-1147249</u>
Telephone #	Date Tax ID #
<u>andersonheating.air@gmail.com</u>	<u>636-933-9991</u>
E-mail	Fax #

8.3 Annex office area (Admin)

8.3.1 Administrator office area = 1927 sq feet

8.3.2. Existing unit is a 3 phase combination unit with gas heat/ electric cool

8.4 Annex office area (Parks)

8.4.1. Parks office area = 800 sq feet

8.4.2. Existing unit is a 3 phase combination unit with electric cool. This install will require duct work.

8.5 Annex office area (Solid waste) and conference room

8.5.1. Solid Waste small conference room = 889 sq feet

8.5.2. Existing unit is a 3 phase combination unit with gas heat/ electric cool

8.6 Annex office area (conference)

8.6.1. Large training room = 2115 sq feet. Typical capacity = 70 people.

8.6.2. Existing unit is a 3 phase combination unit with gas heat/ electric cooling

9. Construction Activities

9.1. Construction noise shall be limited to not cause a nuisance to offices conducting their regular business.

9.2 The roof membranes shall not be disturbed and any damage must be immediately repaired by the contractor. Approvals from the Facilities Managers are necessary prior to any activities requiring penetration of the membrane, loading directly onto the membrane, or altering the membrane in any other way.

9.3. Any road closures or park space closures for work on this contract will need approval and authorization by the County Administration and Public Works. Include any anticipated construction closure requirements with your submittal outlined on 1. Design above.

PROJECT PROPOSAL:

Project proposals shall be delivered in a sealed envelope to the Jefferson County Clerks' Office no later than 2:00 pm CST on October 20, 2015. All project proposals must contain the model specifications for the units proposed. Proposals will be publicly opened and read aloud at the time and date defined above. Proposals submitted after 2 pm on the date defined above will not be accepted and will not be publicly opened as described above and will not be considered a valid proposal.

All locations will be evaluated separately. Awards of the separate locations may go to several bidders or no award may be made for location (s).

Proposal for Total cost of the Courthouse (11) Courtroom (Section 8.1 above): \$ 6,480.00

Proposed Make: Carrier

Proposed Model: Heat Pump Roof Top Unit

Proposal for Total cost of the Courthouse (12) Courtroom, office, and jury room (Section 8.2 above): \$ 16,749.00

Proposed Make: Carrier

Proposed Model: Roof Top Unit

Proposal for Total cost of the Annex Administrator (Section 8.3 above): \$ 25,080.00

Proposed Make: Carrier

Proposed Model: Roof Top Units

Proposal for Total cost of the Annex Parks (Section 8.4 above): \$ _____

Proposed Make: _____

Proposed Model: _____

Proposal for Total cost of the Annex Solid Waste (Section 8.5 above): \$ _____

Proposed Make: _____

Proposed Model: _____

Proposal for Total cost of the Annex conference/ training room (Section 8.6 above):
\$ _____

Proposed Make: _____

Proposed Model: _____



PROPOSAL - CONTRACT

1244 North Truman Blvd. • Crystal City, MO 63019

314-808-3097 • 636-933-9991 • 636-208-5402

Email: andersonheating.air@gmail.com

ANDERSON HEATING & AIR CONDITIONING (HEREINAFTER "ANDERSON" OR "WE"), A MISSOURI CORPORATION, HEREBY SUBMITS THE FOLLOWING PROPOSAL WHICH, WHEN ACCEPTED BY ANDERSON AND THE OWNER(S) (HEREINAFTER "OWNER(S)" OR PURCHASER(S)) OF THE PREMISES, SHALL BECOME A CONTRACT BETWEEN ANDERSON AND THE OWNER(S). PRICES QUOTED HEREIN ARE GOOD FOR THIRTY(30) DAYS FROM THE DATE OF THE PROPOSAL-CONTRACT.

Purchaser Jefferson County Missouri (Annex Building) DATE 10/07/2015
 Address 725 Maple Res. Phone _____
 City, State, Zip Hillsboro, Missouri 63058 Bus. Phone 314-775-6458
 Worksite same E-Mail krogers@jeffcomo.org
 Inst. Date to be determined

WE AGREE TO FURNISH AND INSTALL EQUIPMENT AS SPECIFIED BELOW

Option 1	Option 2	Option 3
Install (4) new Carrier roof top units with new curb adapters and economizers. These units will be Natural Gas. (Hired crane is included in this price.)		
PRICE \$25,080.00	PRICE	PRICE

Flue Liner: Length: _____ Size: _____ PVC: Length: _____ Size: _____ Terminator Location: _____
 Humidifier _____ Disconnect _____ Whip _____ Thermostat _____
 A/C pad _____ Location of C/U _____ Line Set _____ Gas _____
 Condensate _____ Plenum _____ Return air drop _____ Filter _____
 Return air box _____ Difficult removal _____
 Warranty: Heat exchanger _____ Compressor _____ Parts _____ Labor _____

NOTES: Installation includes start up and check out procedure on gas pressure settings, and general check on all components. Economizers set up to be done by hired sub-contractor,

Sales Price \$ 25,080.00
 Down Payment \$ 12,540.00
 Balance Due On Completion \$ 12,540.00

ANY APPLICABLE PERMIT FEES FOR WORK PERFORMED UNDER THIS CONTRACT WILL BE BILLED SEPARATELY AND ARE NOT INCLUDED IN CONTRACT PRICE. LIEN WAIVERS WILL BE AVAILABLE UPON REQUEST.

ALTHOUGH NO RIGHT IS GRANTED BY ANDERSON HEATING & AIR CONDITIONING TO OWNER(S) TO DEFER THE PAYMENT OF THE DEBT, A LATE CHARGE OF 10% PER ANNUM, COMPOUNDED MONTHLY, WILL BE ADDED TO ALL PAST DUE ACCOUNTS UNTIL SAID ACCOUNTS ARE PAID.

THE PURCHASER HEREBY ACCEPTS THE ABOVE PROPOSAL.

Accepted _____ ANDERSON HEATING & AIR CONDITIONING
 Accepted _____ by Steven M. Anderson
 Date Accepted _____ Title owner

PROPOSAL - CONTRACT

1244 North Truman Blvd. • Crystal City, MO 63019

314-808-3097 • 636-933-9991 • 636-208-5402

Email: andersonheating.air@gmail.com



ANDERSON HEATING & AIR CONDITIONING (HEREINAFTER "ANDERSON" OR "WE"), A MISSOURI CORPORATION, HEREBY SUBMITS THE FOLLOWING PROPOSAL WHICH, WHEN ACCEPTED BY ANDERSON AND THE OWNER(S) (HEREINAFTER "OWNER(S)" OR PURCHASER(S)) OF THE PREMISES, SHALL BECOME A CONTRACT BETWEEN ANDERSON AND THE OWNER(S). PRICES QUOTED HEREIN ARE GOOD FOR THIRTY(30) DAYS FROM THE DATE OF THE PROPOSAL-CONTRACT.

Purchaser Jefferson County Missouri (Courthouse) DATE 10/07/2015
 Address 725 Maple Res. Phone _____
 City, State, Zip Hillsboro, Missouri 63058 Bus. Phone 314-775-6458
 Worksite same E-Mail krogers@jeffcomo.org
 Inst. Date to be determined

WE AGREE TO FURNISH AND INSTALL EQUIPMENT AS SPECIFIED BELOW

Division 2 Jury Room	Option 1	Division 11 Jury Room	Option 2	Option 3
	Install (1) 12 Ton 2 stage Carrier roof top unit and duct up into attic and tie into duct system. We also install new gas piping and air fresh air damper.		Install (1) Carrier 5 Ton heat pump roof top unit with back up resistant heat. Job includes Job includes new curb adaptor and fresh air hood.	
	PRICE \$ 16,749.00		PRICE \$ 6,480.00	PRICE

Flue Liner: Length: _____ Size: _____ PVC: Length: _____ Size: _____ Terminator Location: _____
 Humidifier _____ Disconnect _____ Whip _____ Thermostat _____
 A/C pad _____ Location of C/U _____ Line Set _____ Gas _____
 Condensate _____ Plenum _____ Return air drop _____ Filter _____
 Return air box _____ Difficult removal _____
 Warranty: Heat exchanger _____ Compressor _____ Parts _____ Labor _____

NOTES: _____

Sales Price \$ _____
 Down Payment \$ _____
 Balance Due On Completion \$ _____

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Accepted _____ ANDERSON HEATING & AIR CONDITIONING
 Accepted _____ by Steven M. Anderson
 Date Accepted _____ Title owner



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
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KRISTY MOSS
 Department of Public Works
 636-797-5569
 kmoss@jeffcomo.org

**Contract
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VICKIE PRATT
 Department of Administrative Services
 636-797-5380

SAMPLE ENVELOPE

**Mail (3) Three
 Complete Copies
 With Vendor And
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 Information As
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<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
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	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
SEALED PROPOSAL: (PROPOSAL NAME)	

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**Vendor
 Information:**

<u>Sheet Metal Contractors Inc</u>	<u>Mike Krampf</u>
Company Name	Authorized Agent (Print)
<u>1101 Veterans Drive</u>	<u>Mike Krampf</u>
Address	Signature
<u>De Soto MO 63020</u>	<u>V.P. Support + Design</u>
City/State/Zip Code	Title
<u>636-337-2150</u>	<u>10-20-2015</u>
Telephone #	Date
	<u>43-1200948</u>
	Tax ID #
<u>Mike.Krampf@smehvac.com</u>	<u>636-337-6074</u>
E-mail	Fax #

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Proposal for Total cost of the Courthouse (11) Courtroom (Section 8.1 above): \$ 12,822.⁰⁰

Proposed Make: CARRIER

Proposed Model: 50TCQA06A2M5-6F2FO

Proposal for Total cost of the Courthouse (12) Courtroom, office, and jury room (Section 8.2 above): \$ 39,793.⁰⁰

Proposed Make: CARRIER

Proposed Model: 48TCEE14A3M5-6F1FO

Proposal for Total cost of the Annex Administrator (Section 8.3 above): \$ 13,049.⁰⁰

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2F0

Proposal for Total cost of the Annex Parks (Section 8.4 above): \$ 13,049.⁰⁰

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2F0

Proposal for Total cost of the Annex Solid Waste (Section 8.5 above): \$ 13,049.⁰⁰

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2F0

Proposal for Total cost of the Annex conference/ training room (Section 8.6 above):
\$ 13,049.⁰⁰

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2F0