

BILL NO.: 15-0236

ORDINANCE NO.: 15- 0172

INTRODUCED BY: COUNCIL MEMBER(s) Reuter

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR CONSTRUCTION EQUIPMENT PARTS,**
3 **SUPPLIES AND REPAIRS, DEPARTMENT OF PUBLIC WORKS.**

4 **WHEREAS,** Jefferson County, Missouri, (hereafter, the "County") recommends
5 the renewal of the following bid awards at the same terms and conditions as previously
6 bid, as authorized by the original Invitation for Bid awarded by the County, for an
7 additional one-year term:

8 BID NAME

9 Construction Equipment Parts, Supplies and Repairs

10 AWARDED BIDDERS

11 John Fabick Tractor Company (A1)

12 Key Equipment & Supply Co Inc. (A2)

13 Roland Machinery Company (A3)

14 Vermeer Sales & Service M I Inc. (A4)

15 Wm Nobbe & Company Inc. (A5)

16 ORDINANCE NUMBER

17 14-0163

18 **WHEREAS,** the Department of Public Works of Jefferson County, Missouri,
19 Council finds it is in the best interest of the County to renew the bid award with John

FILED

FEB 27 2015

WES WAGNER
COUNTY CLERK OF JEFFERSON COUNTY, MO

1 Fabick Tractor Company, Key Equipment & Supply Co Inc., Roland Machinery
2 Company, Vermeer Sales & Service M I Inc. and Wm Nobbe & Company Inc. for the
3 term of 3-10-15 to 3-9-16 with approval of the County Council and County Executive up
4 to the amount of \$500,000.00 subject to budgetary limitations.

5 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI,**
6 **COUNCIL, AS FOLLOWS:**

7 Section 1. The County authorizes the renewal of the bid awards for an
8 additional one-year term as follows:

9 BID NAME

10 Construction Equipment Parts, Supplies and Repairs

11 TERM

12 3-10-15 to 3-9-16

13 Upon approval of the County Council and County Executive

14 AMOUNT

15 Up to \$500,000.00

16 subject to budgetary limitations

17 AWARDED BIDDERS

18 John Fabick Tractor Company (A1)

19 Key Equipment & Supply Co Inc. (A2)

20 Roland Machinery Company (A3)

21 Vermeer Sales & Service M I Inc. (A4)

22 Wm Nobbe & Company Inc. (A5)

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute a renewal agreement, incorporated herein by reference and
3 attached as Exhibits A1 through A5. The County Executive is further authorized to take
4 any and all actions necessary to carry out the intent of this Ordinance.

5 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
6 thereto, and any contracts or agreements shall be maintained by the Department of the
7 County Clerk consistent with the rules and procedures for the maintenance and retention
8 of records as promulgated by the Secretary of State.

9 Section 4. This Ordinance shall be in full force and effect from and after its
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
11 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Don Bickowski	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Robert Boyer	<u>yes</u>
Council Member District 4, George Engelbach	<u>yes</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>yes</u>
Council Member District 6, Cliff Lane	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 23rd DAY OF February, 2015:

PASSED **FAILED**



Renee Reuter, County Council Chair



Pat Schlette, Council Administrative Assistant

THIS BILL WAS APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 25TH DAY OF FEBRUARY, 2015.

THIS BILL WAS VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2015.

Kenneth B Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Wes Wagner

Wes Wagner, County Clerk

BY: *Katherine E. Missey*

Reading Date: 02-23-2015



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

EXHIBIT

A1

DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

JOHN FABICK TRACTOR COMPANY
ONE FABICK DRIVE
FENTON, MO, 63026

January 9, 2015

SECOND REQUEST

Attn: JERRY JULIETTE

Your company was awarded a bid for **“CONSTRUCTION EQUIPMENT PARTS , SUPPLIES AND REPAIRS”** for the County of Jefferson, Missouri in **March 2014**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 10, 2015 through March 9, 2016**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

Please sign and return as soon as possible if your company agrees to renew this contract.

Jerry Juliette
Printed Name of Authorizing Agent

[Signature]
Signature

2/4/15
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

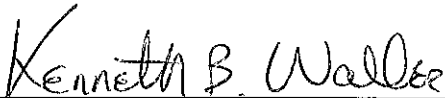
Respectfully,
Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

County of Jefferson, State of Missouri

Company Name

Signature



Kenneth B. Waller County Executive

Print

Company Address: _____

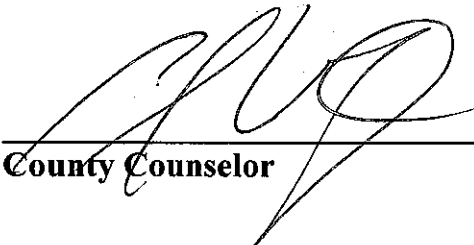
Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/24/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA INC. ONE TOWNE SQUARE, SUITE 1100 SOUTHFIELD, MI 48076	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
FA2647-STND-GAW-14-15	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
INSURED John Fabick Tractor Company Attn: Dan McLaughlin One Fabick Drive Fenton, MO 63026	INSURER A: National Union Fire Ins Co Pittsburgh PA	NAIC # 19445
	INSURER B: Insurance Company State Of Pennsylvania	19429
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** CHI-004021949-15 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	X	GL5836066	03/01/2014	03/01/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS	X	CA5836848	03/01/2014	03/01/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WC2921140	03/01/2014	03/01/2015	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
County of Jefferson Missouri is added as additional Insured as respects the General Liability and Auto Liability coverage, but only with regards to the operations of the named insured and as required by written contract. Subject to policy terms, conditions and exclusions.

CERTIFICATE HOLDER County of Jefferson Missouri 729 Maple St. P.O. Box 100 Hillsboro, MO 63050	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. John C Hurley
---	--

One Fabick Dr.
Fenton, MO 63026
(636) 343-5900
www.fabickcat.com

1043 N. Service Rd.
Foristell, MO 63348
(800) 539-9217

7841 East ABC Lane
Columbia, MO 65202
(573) 442-6880

7050 Partnership Pkwy.
Jefferson City, MO 65101
(573) 636-3184

2222 E. Kearney St.
Springfield, MO 65803
(417) 866-6651

5095 E. 32nd St.
Joplin, MO 64804-4471
(417) 624-3010

1321 County Rd. 5290
Willow Springs, MO 65793
(866) 628-1717

3033 Nash Rd.
Cape Girardeau, MO 63780
(573) 332-1122

1601 E. Main St.
Marion, IL 62959
(618) 997-1881

1430 W. Main St.
Salem, IL 62881
(618) 548-1400

2450 Formosa Rd.
Troy, IL 62294
(866) 345-5681

15927 Highway 1 North
Mt. Carmel, IL 62863
(888) 769-7247

Fabick Power Systems
101 Fabick Dr.
Fenton, MO 63026
(636) 349-5500

95 Alexander Lane
Metropolis, IL 62980
(866) 299-6044

Fabick Rents
211 Fabricator Dr.
Fenton, MO 63026
(800) 845-9188

February 3rd, 2015

Attention: Ms. Vickie Pratt
County of Jefferson
State of Missouri
Administration Center
729 Maple Street
P.O. BOX 100
Hillsboro, MO 63050

Dear Vickie:

Please accept this letter as verification that John Fabick Tractor Company does not owe any personal or real property taxes to Jefferson County. This notice is being submitted, as per your request, in conjunction with the renewal of our bid awards for "Construction Equipment Parts, Supplies and Repairs".

Thank you for affording us the opportunity to service your account; it is not a privilege that we take lightly! Please let us know if you should need any additional information.

Sincerely,

Daniel J. McLaughlin
Risk Management Analyst

Subscribed to and sworn before me this 3 day of February, 2015.

Notary Public

SARA LAYMAN
Notary Public, Notary Seal
State of Missouri
St. Louis County
Commission # 13855180
My Commission Expires August 16, 2017

"TO EVER SERVE OUR CUSTOMERS BETTER"



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

EXHIBIT

A2

RECEIVED

DEPARTMENT OF ADMINISTRATIVE SERVICES

JAN 20 2015

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

KEY EQUIPMENT AND SUPPLY CO
13507 NW INDUSTRIAL DRIVE
BRIDGETON, MO, 63044

January 9, 2015

SECOND REQUEST

Attn: CRAIG FROST

Your company was awarded a bid for "CONSTRUCTION EQUIPMENT PARTS, SUPPLIES AND REPAIRS" for the County of Jefferson, Missouri in March 2014. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from March 10, 2015 through March 9, 2016.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 4) This executed renewal letter
- 5) Updated insurance certificates
- 6) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

Please sign and return as soon as possible if your company agrees to renew this contract.

MARY HYUNK
Printed Name of Authorizing Agent

Mary Hyunk
Signature

1-13-15
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Vickie Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

County of Jefferson, State of Missouri

Company Name

Signature




Kenneth B. Waller County Executive

Print

Company Address: _____

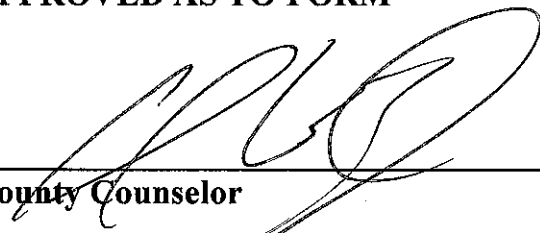
Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/14/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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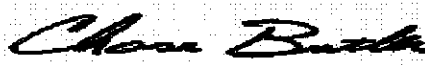
PRODUCER AHM Insurance Group 11975 Westline Industrial Dr St Louis MO 63146	CONTACT NAME: Tina Goss, CISR PHONE (A/C No. Ext): (314) 523-8800 E-MAIL ADDRESS: tgoss@ahmins.com	FAX (A/C No.): (314) 453-7555
	INSURER(S) AFFORDING COVERAGE	
INSURED Key Equipment & Supply Co Inc 13507 NW Industrial Bridgeton MO 63044	INSURER A: Cincinnati Insurance Company NAIC # 10677	
	INSURER B: Hartford Underwriters Ins Co 30104	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER: 14-15 ALL LINES** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			EPP0104308	9/30/2014	9/30/2015	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY			EBA0104308	9/30/2014	9/30/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> GARAGE						Medical payments \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB			EPP0104308	9/30/2014	9/30/2015	EACH OCCURRENCE \$ 3,000,000
	<input type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR					AGGREGATE \$ 3,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 1,000	<input type="checkbox"/> CLAIMS-MADE					
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			84WEVY9681	7/1/2014	7/1/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N	N/A				E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
A	Garage Liability-Any Auto			EBA0104308	9/30/2014	9/30/2015	Other Than Auto-Accident 1,000,000
	Auto Only-Acc-\$1,000,000						Other Than Auto-Aggregate 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER County of Jefferson State of Missouri Department of Administrative Services 729 Maple Street Hillsboro, MO 63050	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Chase Butler/TINAG 



Branch Office
P.O. Box 692109
Tulsa, OK 74169
918-809-8011

Branch Office
P.O. Box 11035
Kansas City, KS 66111
913-371-8260

Main Office
P.O. Box 2007
Maryland Heights, MO 63043
314-298-8330

January 10, 2015

County of Jefferson
State of Missouri
Administration Center
739 Maple Street, PO Box 100
Hillsboro, MO 63050

To whom it may concern;

Please accept this letter as confirmation that neither Key Equipment nor its owner owns any real or personal property or assets in Jefferson County.

Sincerely,

Mary Hyink
Vice President

(314)-298-8330

Notary



AIMEE HUFF
My Commission Expires
August 26, 2018
St. Charles County
Commission #14011111



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller
County Executive

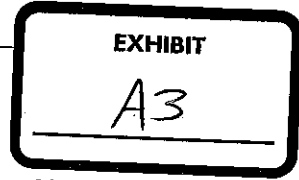
DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067



ROLAND MACHINERY COMPANY
4670 CROSSROADS INDUSTRIAL DR
BRIDGETON, MO, 63044

RECEIVED

DEC 1 2014

RECEIVED
DEC 15 2014

December 3, 2014

Attn: RON MYERS

Your company was awarded a bid for **“CONSTRUCTION EQUIPMENT PARTS , SUPPLIES AND REPAIRS”** for the County of Jefferson, Missouri in **March 2014**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 10, 2015 through March 9, 2016**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**

Please sign and return as soon as possible if your company agrees to renew this contract.

JAMES M. JESUIT
Printed Name of Authorizing Agent

James M. Jesuit
Signature

12/10/14
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

County of Jefferson, State of Missouri

Company Name

Signature



Kenneth B. Waller County Executive

Print

Company Address: _____

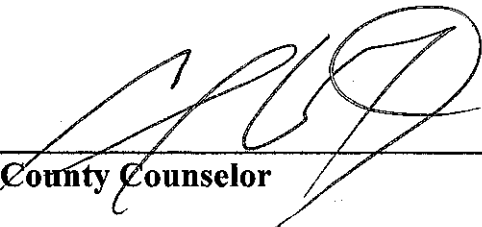
Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



SENTRY SELECT INSURANCE COMPANY
 STEVENS POINT, WISCONSIN
 (A PARTICIPATING STOCK COMPANY)
 A MEMBER OF THE SENTRY FAMILY OF INSURANCE COMPANIES

CERTIFICATE OF INSURANCE

ACCOUNT NUMBER 49-85418

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies below.

Name and Address of
 Certificate Holder

JEFFERSON COUNTY
 729 MAPLE STREET
 HILLSBORO, MO 63050

Name and Address
 of the Insured

ROLAND MACHINERY COMPANY
 (A CORPORATION)
 PO BOX 2879
 SPRINGFIELD, IL 62708

This certificate is issued on 05-31-2014 and is effective until 05-31-2015. It certifies that policies of insurance listed below have been issued to the insured named above. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Limits shown may have been reduced by paid claims.

Coverage Provided	Policy Number	Coverage Limits
General Liability	49-85418-01	General Aggregate \$ 1,500,000
Bodily Injury and Property Damage Combined	OCCURRENCE	Products Aggregate \$ 1,500,000
		Pers/Adv Injury \$ 500,000
		Each Occurrence \$ 500,000
		Premises Damage \$ 100,000
		Medical Expense \$ 5,000
Automobile Liability	49-85418-01	Each Accident \$ 500,000
Includes: Bodily Injury and Property -Any Auto		
Excess/Umbrella	49-85418-01	Each Occurrence \$ 15,000,000
		General Aggregate \$ 45,000,000
		Products Aggregate \$ 45,000,000
Workers' Compensation and Employer's	49-85418-13	Statutory
		Each Accident \$ 500,000
		Each Disease/Employee \$ 500,000
		Each Disease/Policy \$ 500,000

80-C1035 (SFA)

ROL 49-85418 01-018612
 10-14-2014
 PAGE 1
 (0623)

LDI C01 269628-1 02 11



CERTIFICATE OF INSURANCE - (CONT)

ACCOUNT NUMBER 49-85418

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

80-C1035 (SFA)

ROL 49-85418 01-018612
10-14-2014
PAGE 2
(0623)

LDI COI 269628-1 02 11



ST. LOUIS DIVISION HEADQUARTERS
4670 CROSSROADS INDUSTRIAL DRIVE
BRIDGETON, MO 63044
314-291-1330/800-274-7230
FAX 314-291-8050

AFFIDAVIT

This will certify that Roland Machinery Company does not own any real or personal property in Jefferson County, Missouri.

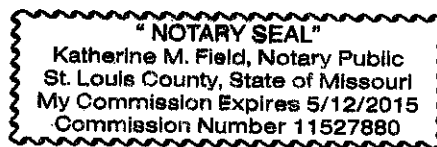
A handwritten signature in cursive script, appearing to read "James M. Jesuit", is written over a horizontal line.

James M. Jesuit, V.P./Gen.Mgr.

Subscribed and affirmed before me this 10th day of December, 2014.

A handwritten signature in cursive script, appearing to read "Katherine M. Field", is written over a horizontal line.

Katherine M. Field, Notary Public





County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive

RECEIVED
DEC 12 2014

DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

VERMEER SALES AND SERVICE M.I. INC (MIDWEST)
621 SPIRIT VALLEY EAST DR
CHESTERFIELD, MO. 63005

EXHIBIT

A4

December 3, 2014

Attn: CRAIG KOOL

Your company was awarded a bid for **“CONSTRUCTION EQUIPMENT PARTS , SUPPLIES AND REPAIRS”** for the County of Jefferson, Missouri in **March 2014**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 10, 2015 through March 9, 2016**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Chad Van Soelen
Printed Name of Authorizing Agent

Chad Van Soelen
Signature

12/11/14
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

County of Jefferson, State of Missouri

Company Name

Signature

Kenneth B Waller
Kenneth B. Waller County Executive

Print

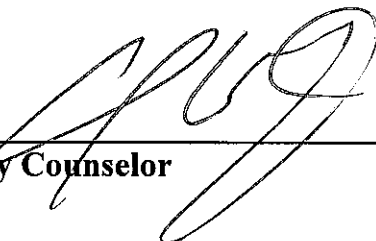
Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



SENTRY SELECT INSURANCE COMPANY
 STEVENS POINT, WISCONSIN
 (A PARTICIPATING STOCK COMPANY)
 A MEMBER OF THE SENTRY FAMILY OF INSURANCE COMPANIES

CERTIFICATE OF INSURANCE

ACCOUNT NUMBER 24-76820

This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policies below.

Name and Address of
 Certificate Holder

 COUNTY OF JEFFERSON
 STATE OF MISSOURI
 ADMINISTRATION CENTER
 729 MAPLE STREET
 PO BOX 100
 HILLSBORO, MO 63050

Name and Address
 of the Insured

 VERMEER SALES & SERVICE M I
 INC
 621 SPIRIT VALLEY EAST LOT 15
 SPIRIT VALLEY BUSINESS PARK
 CHESTERFIELD, MO 63005

This certificate is issued on 02-01-2014 and is effective until 02-01-2015. It certifies that policies of insurance listed below have been issued to the insured named above. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions, and conditions of such policies. Limits shown may have been reduced by paid claims.

Coverage Provided	Policy Number	Coverage Limits
General Liability	24-76820-01	General Aggregate \$ 1,500,000 Products Aggregate \$ 1,500,000
Bodily Injury and Property Damage Combined	OCCURRENCE	Pers/Adv Injury \$ 500,000 Each Occurrence \$ 500,000 Premises Damage \$ 100,000 Medical Expense \$ 5,000
Automobile Liability	24-76820-01	Each Accident \$ 500,000

Includes: Bodily Injury
 and Property
 -Any Auto

* UMBRELLA LIABILITY INCL UNDER PARENT 24-27745-04 60/VERMEER-ILLINOIS
 \$15,000,000 EACH OCCURRENCE; \$45,000,000 GENERAL AGGREGATE &
 \$45,000,000 PRODUCTS AGGREGATE.

** BID - CONSTRUCTION EQUIPMENT - PARTS & SUPPLIES

80-C1035 (SFA)

VER 24-76820 01-018512
 12-08-2014
 PAGE 1
 (0019)

LDI C01 269628-1 02 11



CERTIFICATE OF INSURANCE - (CONT)

ACCOUNT NUMBER 24-76820

Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

80-C1035 (SFA)

VER 24-76820 01-018512

12-08-2014

PAGE 2

(0019)

LDI C01 269628-1 02 11



December 10, 2014

County of Jefferson
729 Maple Street, PO Box 100
Hillsboro, MO 63050

Vermeer Midwest would like to renew our bid agreement with the County of Jefferson. Vermeer Midwest doesn't own any real or personal property in Jefferson County.

Respectfully,

Chad VanSoelen
General Manager

State of Missouri

County of St. Louis

On this 11th day of December in the year 2014, before me, the undersigned notary public, personally appeared Chad VanSoelen known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she they executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

MARY ELIZABETH MCKINNEY
Notary Public - State of Missouri
My Commission Expires June 15, 2017
Jefferson County
Commission #13514241

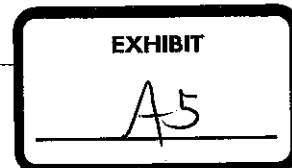
Notary Public



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller
County Executive



DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

WM NOBBE AND COMPANY
12615 STATE RT A
ST GENEVIEVE, MO, 63670

December 3, 2014

Attn: JARI VESSELL

Your company was awarded a bid for **“CONSTRUCTION EQUIPMENT PARTS , SUPPLIES AND REPAIRS”** for the County of Jefferson, Missouri in **March 2014**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 10, 2015 through March 9, 2016**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Jari L Vessell
Printed Name of Authorizing Agent

Jari L Vessell
Signature

12/12/2014
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2015:

County of Jefferson, State of Missouri

Company Name

Signature




Kenneth B. Waller County Executive

Print

Company Address: _____

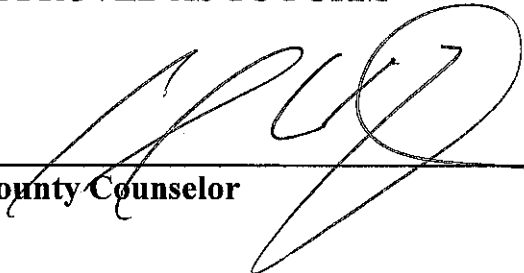
Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor