

BID TABULATION - VEHICLE EQUIPMENT AND LIGHTING INSTALL

<p><b>VEHICLE EQUIPMENT AND LIGHTING INSTALL</b> 7-12-2016</p>	<p><b>VERSATILE MOBILE SOLUTIONS</b> 2176 N HOLGUIN WAY CHANDLER AZ 85225</p>	<p><b>LOWE AUTOMOTIVE WAREHOUSE INC</b> 1000 CAMERA AVE ST LOUIS MO 63126</p>
<p>TOTAL COST PER VEHICLE TO INSTALL ABOVE IDENTIFIED EQUIPMENT, ACCESSORIES, AND LIGHTING</p>	<p>\$2,000.00</p>	<p>\$490.00</p>
<p><b>REQUIRED DOCUMENTS</b></p>		
<p>NOTARIZED WORK AFFIDAVIT COMPLETED</p>	<p>Y</p>	<p>Y</p>
<p>E-VERIFICATION DOCUMENTATION (Y/N):</p>	<p>Y</p>	<p>N</p>
<p>COPY OF INSURANCE PROVIDED</p>	<p>N</p>	<p>Y</p>
<p>TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY</p>	<p>N</p>	<p>Y</p>
<p>COOPERATIVE BID FORM (Y/N)</p>	<p>Y</p>	<p>Y</p>
<p>COOPERATIVE CONTACT INFO:</p>	<p>Y</p>	<p>Y</p>
<p>COMPANY INFORMATION AND SIGNATURE</p>	<p>Y</p>	<p>N</p>
<p>BID DEPOSIT REQUIRED</p>	<p>N/A</p>	<p>N/A</p>
<p>COMMENTS:</p>	<p>SEE ADDITIONAL PRICING PAGE 11. PAGE 12 NOT FILLED OUT</p>	



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
 729 MAPLE ST / PO BOX 100  
 HILLSBORO MO 63050  
 WWW.JEFFCOMO.ORG

**Invitation for Bid: VEHICLE EQUIPMENT AND LIGHTING INSTALLATION**

**Date Issued: 6-6-2016**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, JULY 12, 2016 AT 2:00 P.M. LOCAL TIME.

**Specification Contact:**

**DAVID MIKUSCH**  
 Jefferson County Fleet Services  
 636-797-6017  
 dmikusch@jeffcomo.org

**Contract Contact:**

**VICKIE PRATT**  
 Department of Administrative Services  
 636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
SEALED BID: ( <i>BID NAME</i> )	

**Contract Term:**  
 UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor Information:**

<u>Lowc Automotive Whoe. Inc.</u>	<u>John Kremer</u>
Company Name	Authorized Agent (Print)
<u>1000 Camera Ave</u>	<u>[Signature]</u>
Address	Signature
<u>St. Louis Mo 63124</u>	<u>Dept Manager</u>
City/State/Zip Code	Title
<u>314-401-0669</u>	<u>7/11/16</u>
Telephone #	Date
<u>Kremer@lowcauto.com</u>	<u>43-0906772</u>
E-mail	Tax ID #
	<u>314 752 9887</u>
	Fax #

# SPECIFICATIONS

The purpose of this bid is to select a vendor to **install lighting and equipment** in new Jefferson County Sheriff's Department vehicles. Vehicles will include Ford Police Interceptors, Ford Police Utility vehicles, and one Ford Transit van.

The scope of work is as follows:

- Installation of Motorola Dual Band Radio including trunk unit, control module, two antennas and antennae wiring. Unit to be tested to be operational. Radio Unit will be new in the box or a previously installed unit.
- Install of Code 3 LED Light bar and all related wiring. Cable to be run inside the vehicle and out the vehicle through the vehicle roof under the light bar with a water tight connection.
- Re-install of Code 3 Light/Siren control box, speaker, and external siren. All equipment to be tested to be operational.
- Install of flasher module for rear lights.
- Install of strobes in front light housing (housing has been pre-drilled).
- Install of cup holder and arm rest components.
- Install of Supra Lockbox in fender. Location to be specified by Fleet Manager.
- Install of Vehicle Battery Protection Device, i.e. Charge Guard.
- Install of a 12 volt accessory 3 plug power outlet box.
- Install of siren behind front grill using provided bracket.
- \*Install keyless remote module for doors and trunk. *MUST USE OUR EQUIPMENT \*ADD*
- Vendor to supply all misc. wiring, connectors and misc. hardware needed.

All installed equipment to be tested and demonstrated to be operational by vendor.

Interior of vehicle to be vacuumed and wiped down by vendor at completion of equipment installation.

- Vehicle up-fit to be done at Jefferson County Fleet Shop at 5275 Highway B in Hillsboro, MO between hours of 6 am and 4 pm Monday through Friday.
- All equipment to be provided by Jefferson County except misc. wiring and hardware.

**Cost per vehicle to Install above identified equipment, accessories, and lighting**

\$ 490<sup>00</sup>

\*ADD: \$ 120<sup>00</sup>

Ford Code Keyless Entry Equipment

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2016:

\_\_\_\_\_  
Company Name

County of Jefferson, State of Missouri

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Kenneth B. Waller County Executive

\_\_\_\_\_  
Print

Company Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

\_\_\_\_\_  
County Auditor

APPROVED AS TO FORM

\_\_\_\_\_  
County Counselor