

**REQUEST FOR PROPOSAL NOTICE ISSUED: 5-20-2009**

**COUNTY OF JEFFERSON, MISSOURI**  
Department of Administrative Services  
729 Maple Street  
PO Box 100  
Hillsboro, MO 63050  
www.jeffcomo.org  
636-797-5380

**SPECIFICATION CONTACT**  
**STEVE STOLL**  
Director of Administration  
636-797-6487

**REQUEST FOR PROPOSAL/QUALIFICATIONS**  
**GUARANTEED ENERGY COST SAVINGS CONTRACT**  
**PROPOSALS SHALL BE ACCEPTED UNTIL:**

**TUESDAY, JUNE 16, 2009, at 2:00 p.m. local time.**

Thereafter, proposals shall be opened in the County Council Assembly Room.

**THREE (3) COMPLETE COPIES OF SEALED PROPOSALS MUST BE DELIVERED TO:**

**Office of the Clerk of Jefferson County**  
**Wes Wagner (636) 797-5478**  
**County of Jefferson, Missouri**  
**729 Maple Street**  
**Hillsboro, MO 63050**

The outside of the envelope must contain the vendor's name, address and the following language:

**SEALED PROPOSAL/QUALIFICATION FOR:**  
**GUARANTEED ENERGY COST SAVINGS CONTRACT**

**SUBMITTED PROPOSALS/QUALIFICATIONS ARE SUBJECT TO THE TERMS AND CONDITIONS OF THIS PROPOSAL AND SPECIFICATIONS.**

**The Agreement/Contract term is from:**  
**06-25-2009 through 06-24-2010.**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

|                            |                                 |
|----------------------------|---------------------------------|
| _____                      | _____                           |
| <b>Company Name</b>        | <b>Authorized Agent (Print)</b> |
| _____                      | _____                           |
| <b>Address</b>             | <b>Signature</b>                |
| _____                      | _____                           |
| <b>City/State/Zip Code</b> | <b>Title</b>                    |
| _____                      | _____                           |
| <b>Telephone #</b>         | <b>Date</b> <b>Tax ID #</b>     |
| _____                      | _____                           |
| <b>E-mail</b>              | <b>Fax #</b>                    |











































